# OFFICERS' MEETING AGENDA 

January 24, 2017, Start Time: 6:00pm

$\left.\begin{array}{|l|l|}\hline \text { 6:00pm } \\ - & \begin{array}{l}\text { Call to Order - Gwyn Harshaw, President - 6:00PM - Open Forum Meeting starts at 6:00pm. } \\ \text { The first 15 minutes may be used for an open forum for members who wish to comment on issues of concern or describe }\end{array} \\ \text { union victories in their workplace (maximum of 2 minutes addressing items not on the agenda except under special } \\ \text { circumstances. Meeting will start when all speakers are completed or at 6:15 whichever comes sooner. f members arve } \\ \text { before 6:15 and the general meeting has begun, it will be suspended for the members' comments. If Board action is requested, } \\ \text { the Board may place the matter on a future agenda. All statements that require a response will be referred to staff for reply in } \\ \text { writing. }\end{array}\right]$

|  | Personnel Report - Kristy Sermersheim <br> - Recent Hirings: Roxanne Barnett (IO San Jose), Michael Carter (Bakersfield), Michelle Barraza (Santa Clara County), Magaly Vega (External Organizing), and Malcolm Thornton (County of San Mateo). <br> - Terminations/Retirements/Resignations: Anthony Walters, Pearson Woods, Mariam Alvarez, and Daniel Becker. |
| :---: | :---: |
|  | Written Reports \& Correspondence Requiring NO Action by the EBd: They may be pulled for discussion if desired. <br> 1. PAC/PACE Totals Report - (pages $85-86$ ) <br> 2. Trustee Report - (quarterly audit was held January $21^{\text {st }}$ ) <br> 3. Organizing Report - (none) <br> 4. Correspondence - (none) <br> Other Oral Reports: Other Officers, Caucus Chairs, Committee Chairs, or Staff Directors are invited to offer an Oral Report of no more than 5 minutes at this time. |
|  | Informational Items: <br> 1. <br> 2. |
|  | Adjournment KMS:Kns SEIU521/CTW-CLC |

# SEIU Local 521 Officers' Meeting Motion 

Date: January 24, 2017

## Motion Title: Report Consent Agenda

The Following Reports have been placed on the REPORT CONSENT AGENDA for approval/confirmation without discussion. If you wish discussion pull the report from the REPORT CONSENT AGENDA -

NO Motion is required to remove a report from the Report Consent Agenda.
Committee Reports Requiring Approval/Confirmation: (as noted below)

1. Approval of the Minutes for the Officers' Meeting October 25, 2016 - (pages 5-10)
2. Approval of the Minutes for the Special Officers' Meeting November 16, 2016-(pages 11-12)
3. Budget \& Finance Committee Report - RoseAnn Dominguez, Local 521 Treasurer

January 19, 2017 Meeting - The Committee reviewed the October \& November 2016 Financials and 2016 Approved Budgets. - (pages 13-54)
> B\&F Item 1 - Approved - The October \& November 2016 Financial Documents
> B\&F Item 2 - Failed - Transitional Assistance for New CEO. Signed Motions - (pages 55-58)
4. Good and Welfare Committee Report - donations in December 2016 \& January 2017: In December \$500 for funeral expenses.
> Please submit all Good \& Welfare requests to both RoseAnn Dominguez and Karen Summers.

* Motion A: To approve/confirm as presented ALL Reports on the Report Consent Agenda EXCEPT those pulled and listed below which will be held for discussion:


## Follow Up:

Moved by: $\qquad$ Second : $\qquad$


## Minutes October 25, 2016 - Officers' Meeting

Call to Order: by President Gwyn Harshaw at 6:01pm.

Officers Roll Call in Attendance on Video Conference or Teleconference:

| Gwyn Harshaw | President | Hector San Ramon | Region 1 VP |
| :--- | :--- | :--- | :--- |
| Alysia Bonner | First VP | Matt Nathanson | Region 2 VP |
| RoseAnn Dominguez | Treasurer | Jennifer Jensen | Region 4 VP |
| Mullissa Willette | Secretary | Sonja Bennett | Region 5 VP |

## Officers Absent:

Executive Board also in attendance on Video Conference or Teleconference:

| Rudy Plaza | Bakersfield | Rachel Subega | San Jose |
| :--- | :--- | :--- | :--- |
| Arvelia Cooper-Whigham | Fresno | Myrna Bravo | Phone |

Local 521 Trustees on Video Conference or Teleconference:
Lesbia Reclosado San Jose
Local 521 Staff on Video Conference or Teleconference:

| Karen Summers | San Jose | Mary Grillo | San Jose |
| :--- | :--- | :--- | :--- |
| Debbie Narvaez | Salinas |  |  |

Local 521 Members in Attendance:
None

## Guests:

None

## Open Forum for Member Presentations:

1. Alysia Bonner reported on the SEJ Summit. Although everything went wrong that could have; it was still a real success. She thanked admin, the SEJ Committee and Caucuses for all their work. Michael Ring from the International Capital Stewardship Program who is working with Social and Economic Justice at the Pension level attended the Summit. He was very impressed with the work of the Local 521 Social and Economic Justice Committee and the Summit with its theme of Racial Justice. Karry Jones of the Racial Justice Task Force invited Alysia to the Racial Justice Conference in Atlanta. SEJ has been working on getting the caucuses back to their roots to represent Local 521 in the Communities.
2. Rachel Subega reported that the Latino Caucus has set up the Day of the Dead/Día de Muertos Altar in the San Jose Office Lobby.
3. Jennifer Jensen announced that on October 26, 1986 she started with Fresno County and joined SEIU as a member. She said that she is very grateful for the growth and strength that she has achieved in these 30 years that she credits largely to the union.

Roll Call and Quorum Determination: A quorum of Officers was confirmed as present at 6:01pm.

## Announcements:

1. Responses to Last Officers' Meeting Open Forum Issues - None.
2. There will be a short Officers Executive Session after the meeting.
3. There will be a Special Officers' Meeting Wednesday November $16^{\text {th }}$ at $6: 00 \mathrm{pm}$ just before the Budget and Finance Meeting to review and approve the "Rules" for the Special CEO Election.

## Report Consent Agendas:

1. Non-Political Consent Agenda - Committee Reports, Information, and Approval of Related Motions.

## Motion A - Non-Political Consent Report Agenda

1. Approval of the Minutes for the Officers' Meeting August 23, 2016
2. Budget \& Finance Committee Report - RoseAnn Dominguez, Local 521 Treasurer

October 19, 2016 Meeting - The Committee reviewed the August 2016 Financials and 2016 Budgets.
> B\&F Item 1 - Approved - The August 2016 Financial Documents
$>$ B\&F Item 2 - Approved - Recommendation for a Phone System.
$>$ B\&F Item 3 - Approved - 4 Recommendations for Savings Account Line Items.
> No Update on a Local Investment Plan
> No Update on rental car insurance.
> The Draft 2017 General Fund and Organizing Budgets were discussed.
Signed Motions
3. 10/7-8/16 - Officers' Email Poll regarding COPE Motions. Approved. Voting yes: Mullissa Willette, Alysia Bonner, Jennifer Jensen, RoseAnn Dominguez, Matt Nathanson, Sonja Bennett, and Hector San Roman.

## District Candidate/Incumbent (I) Contribution Account

AD 22/San Mateo County: Kevin Mullin (I) \$1,000 Candidates
AD 25/ Alameda/Santa Clara County: Kansen Chu (I) \$1,000 Candidates
AD 27/San Jose - Santa Clara: Ash Karla - Candidate \$2,500 Candidates
AD 28/San Jose/Santa Clara: Evan Low (I) \$1,000 Candidates
AD 29/San Jose/Santa Clara/Santa Cruz: Mark Stone (I) \$1,000 Candidates
AD 31/Fresno Joaquin: Arambula (I) \$1,000 Candidates
AD 32/Kern, Inyo and Mono Counties: Rudy Salas (I) \$1,000 Candidates
SD 11/San Francisco: Jane Kim - Candidate \$1,000 Candidates

SD 10/ Alameda County/Santa Clara: Bob Wieckowski (I) \$1,000 Candidates
SD 15/ San Jose/Santa Clara: Jim Beall (I) \$2,000 Candidates
SD 17/Santa Clara/San Benito/Monterey/Santa Cruz/San Luis Obispo Bill Monning (I) \$1,000 Candidates
Total State Candidates $\$ 13,500$ Candidates

## Local Races

Morgan Hill City Council Rene Spring- Candidate \$250 Candidates
San Jose District 6 Helen Chapman - Candidate $\$ 600$ Candidates
San Jose District 8 Sylvia Arenas - Candidate $\$ 600$ Candidates
Mt. View at Large Margaret Abe Koga - Candidate \$500 Candidates
Mt. View at Large Thida Cornes - Candidate $\$ 250$ Candidates
Mt. View at Large Lisa Matichak - Candidate $\$ 250$ Candidates
Mt. View at Large Lucas Ramirez - Candidate $\$ 250$ Candidates
Trustee District 3 Rosemary Kamei \$1,000 Candidates
Menlo Park at Large Ray Mueller - Candidate \$500 Candidates
Menlo Park at Large Ceclia Taylor - Candidate $\$ 250$ Candidates
East Palo Alto at Large Lisa Gauthier (I) \$250 Candidates
East Palo Alto at Large Duane Goff - Candidate $\$ 250$ Candidates
San Mateo County District 5 David Canepa - Candidate \$1,000 Candidates
Salinas City Mayor Joe Gunter \$750 Candidates
Salinas City Council - District 1 Brian Contreras $\$ 750$ Candidates
Salinas City Council - District 4 Gloria De La Rosa \$750 Candidates
Salinas City Council - District 6 Jyl Lutes $\$ 750$ Candidates
City of Hanford District C Gary Panett Pending Endorsement Candidates \$500
City of Tulare City Council Susanne Gundy Pending Endorsement \$500 Candidates
City of Visalia City Council Suzanne Aguilera-Marrero Pending Endorsement \$500 Candidates

Morgan Hill School District Area 5: Angelica Diaz (Sole Endorsement) - \$500 contribution

Morgan Hill School District Area 6: Albert Beltran (Sole Endorsement) - \$500 contribution
Cupertino Union School District Jo Lucey (Sole Endorsement) - \$500 contribution
Total Local Races \$11,950 Candidates
Measures Position Contribution Account
Santa Clara County Measure A Yes - Housing Bond \$10,000 Issues
Santa Clara County Measure B Yes - Transportation tax $\$ 10,000$ Issues
Mt. View Measure V Yes - Rent Control \$500 Issues
San Mateo County Measure K Yes - Extension of existing Sales Tax \$20,000 Issues

San Mateo City Measure Q Yes - Rent Control \$500 Issues
East Palo Alto Measure J Yes - Strengthening existing rent control \$250 Issues
East Palo Alto Measure P Yes $-1 / 2$ cent sales tax $\$ 500$ Issues
East Palo Alto Measure O Yes - Business tax for residential Owners \$500 Issues
Monterey County Measure X-3/8\% transportation tax Yes $\$ 20,000$ Issues
City of Hollister Measure W - Sales Tax Extension Yes \$5,000 Issues
Total Measures $\mathbf{\$ 6 7 , 2 5 0}$ Issues
Independent Expenditures Candidate/Measure Contribution IE

Bakersfield School Board District Trustee Area 4 Andre Gonzales Pending Endorsement \$500 IE<br>Bakersfield School Board District Trustee Area 3 Dr. Raymond Gonzales Pending Endorsement \$500 IE

AD 27/San Jose - Santa Clara Ash Karla - Candidate Up to \$30,000 IE
Salinas City Council - District 1 Brian Contreras $\$ 5,000$ IE
Fresno Unified School Board Trustee Area 2 Elizabeth Jonasson Rosas \$1,500 IE
Fresno Unified School Board Trustee Area 6 Claudia Cazares $\$ 1,500$ IE
Total IE \$39,000 IE
Grand Total of all Contributions $\$ 131,700$ Candidates, Issues, and IE
4. 10/19-20/16 - Officers' Email Poll regarding the Phone System was passed unanimously by all voting Officers. Yes: Alysia Bonner, RoseAnn Dominguez, Mullissa Willette, Hector San Roman, Matt Nathanson, Jennifer Jensen, and Sonja Bennett. Gwyn and Kristy do not vote. This motion was passed by the Budget and Finance Committee and recommended to the Officers who also passed the same motion the B\&F passed.
5. Good and Welfare Committee Report - donations in September and October 2016:
Please submit all Good \& Welfare requests to both RoseAnn Dominguez and Karen Summers.

Motion: To approve/confirm as presented All Reports on the Report Consent Agenda except those pulled and listed below which will be held for discussion. Moved; seconded; passed as presented.

Matt Nathanson had some questions about the draft budget process. Kristy spoke listing some additional perimeters for the draft budget version 2. 1. We will not be taking into account any Friedrich's cutbacks; 2. We will take into account wage increases that actually have been negotiated, but will not consider any that are only possibilities; 3 . We will not consider any decerts that have not happened; nor will be consider any new chapters that do not actually have a first contract; 4. We are not anticipating layoffs of staff or additions of staff except one COS position; 5. One IO position from Fresno has been moved to a CED position.
2. Political Consent Agenda - Reports, Information, and Approval of Related Motions.

Motion B/1 - \$1,000 Contribution from Independent Expenditure Account to Mark Medina, Candidate for San Benito County BOS.
Motion: To contribute $\$ 1,000$ from the Independent Expenditure PAC to Mark Medina.
Moved; seconded; passed as presented.
Written October Political Report and Numerical Goals (in the packet) - Riko Mendez, Political Director.

## New Business - <br> None

## Unfinished Business: Transformation Committee Update

No update - the next meeting will be announced.

President's Report: Gwyn reported that she has been in the trenches working to win in Morgan Hill. It is an uphill battle, but we do have a chance. There will be a Robo Call teleconference call on Thursday. The Member Political Organizers are working hard in the Regions. The Robo Call is to get all the Regions together and on the same page.

Gwyn attended a meeting/rally at West Heading in Santa Clara for Fight for \$15. About 15+ people spoke. There was a push, since San Jose has approved the Fight for \$15 Ordinance, for Non-Profits to follow the Ordinance. There are grants available to help NonProfits follow the Ordinance.

## Chief Elected Officer's Report: Kristy Sermersheim

Morgan Hill Unified School District: Because of the work being done in Morgan Hill, Kristy said that she can now walk around in Morgan Hill wearing purple.

Member Against Member Charges: The Local has received several charges from Santa Clara County. We will need to figure out rules in 2017 for handling units where Supervisors are a part of our membership. Fresno members believe they are handling these relationships well, but Santa Clara is not.

Kristy feels her major job between now and the end of January is to develop processes for the new CEO. One thing that we will institute is providing a listing of open contracts. Another is to provide each month in Executive Session a listing of Member Against Member charges and a list of lawsuits pending.

Recent new staff hires were listed in the meeting packet.

Written Reports \& Correspondence Requiring no Action by the Officers

PAC/PACE Totals Report - in packet
Trustee Report - none
Organizing Report on Child Care - none
Retirement Committee - notice of the signing into law of the California Retirement Security for All Bill earlier this month was in the packet.
Correspondence - a Thank You was received from SEIU Local 21 Louisiana for our support in their time of need.

## Informational Items:

Matt Nathanson reported that there will possibly be a strike vote for Santa Cruz Court workers (about 90 workers) on November $1^{\text {st }}$. Their contract expires on the $31^{\text {st }}$. There was a last minute proposal from management that caused the court workers to walk out of negotiations this week. It is contracted that retirees receive medical benefits. The employer has not been budgeting for this benefit. The proposal was that the court workers are to pay $\$ 900$ a year toward this benefit. They are set to bargain again on Thursday. If there is no agreement, the vote on November $1^{\text {st }}$ is likely to be a strike authorization vote.

Adjournment: The meeting went into Executive Session at 6:42 and the meeting was adjourned at 6:52pm.

## Minutes November 16, 2016 - Special Officers' Meeting

Call to Order: by Region 5 Vice President Sonja Bennett at 6:05pm. Purpose of the meeting was to approve the Specific Additional "Rules" for the CEO Election in January 2017.

Officers Roll Call in Attendance on Video Conference or Teleconference:

| Gwyn Harshaw | President | Matt Nathanson | Region 2 V |
| :---: | :---: | :---: | :---: |
| RoseAnn Dominguez | Treasurer | Jennifer Jensen | Region 4 |
| Mullissa Willette | Secretary | Sonja Bennett | Region 5 |
| Kristina Sermersheim | CEO |  |  |
| Officers Absent: |  |  |  |
| Alysia Bonner First VP |  |  |  |
| Hector San Ramon | Region 1 VP |  |  |
| Executive Board also in attendance on Video Conference or Teleconference: |  |  |  |
| Rudy Plaza | Bakersfield | Trina Moehring | San Jose |
| Arvelia Cooper-Whigh | m Fresno | Karen Nakatani | San Jose |
| Camella DiSopa | San Jose | Rachel Subega | San Jose |

## Local 521 Trustees on Video Conference or Teleconference:

| Paul Klunder | San Jose |
| :--- | :--- |
| Darlynn Qualls | Fresno |

Local 521 Staff on Video Conference or Teleconference:

| Karen Summers | San Jose | Mary Grillo | San Jose |
| :--- | :--- | :--- | :--- |
| Pam Rodgers | San Jose |  |  |

Local 521 Members in Attendance:
Joy Villa Real
Guests:
None
Roll Call and Quorum Determination: A quorum of Officers was confirmed as present at 6:05pm.

## New Business -

Motion 1: Approval of Specific Additional "Rules" for the SEIU Local 521 CEO Election in January 2017
Motion: To concur and approve the Specific Additional "Rules" submitted by the Election Committee for the CEO Election in January 2017.
Moved; seconded; passed as presented.
Adjournment: The meeting was adjourned at 6:43pm.

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|  | B | AF | AH | AI | AJ |
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| 1 |  | 2016 version 1.5 | 2016 6mos w FP + 8 mos abood |  | 2016 version 1.5 |
| 2 |  | 6 mos.with FP | Budget |  | 6 mos. with abood |
| 3 | TOTAL DUES RECEIPTS | Headcount | 25,131,799 |  | Headcount |
| 4 | OTHER INCOME | 39,781 |  |  | 30,770 |
| 5 | Interest \& Dividends |  | 9,968 |  |  |
| 6 | SMIHSS Administrative Reimbursement |  |  |  |  |
| 7 | Sublease Rent |  | 65,399 |  |  |
| 8 | Misc. Income - SEIU Int'l subsidy | B | 82,195 |  | B |
| 9 | Misc. items spend from saving accounts | A |  |  | A |
| 10 | Total Misc. Income |  | 157,561 |  |  |
| 11 | TOTAL GENERAL FUND INCOME |  | 25,289,360 |  |  |
| 12 | GENERAL FUND EXPENSES |  |  |  |  |
| 13 | ORGANIZING OFFSET |  | 3,752,038 |  |  |
| 14 | SALARIES |  |  |  |  |
| 15 | Administrative | 5 | 484,378 |  | 5 |
| 16 | Admin Support | 6 | 435,042 |  | 6 |
| 17 | Directors | 12 | 1,095,223 |  | 12 |
| 18 | Internal Organizers/Research,CED,CESA,Pol | 59 | 4,303,649 |  | 59 |
| 19 | Clerical | 19 | 1,055,903 |  | 19 |
| 20 | Facilities | 1 | 49,025 |  | 1 |
| 21 | Data Base | 5 | 309,803 |  | 5 |
| 22 | 5\% FTE vacancy rate | 0 | $(386,651)$ |  | 0 |
| 23 | Special project - pay by other funding | A |  |  | A |
| 24 | Temp. Internal Organizers/Research |  | 41,208 |  |  |
| 25 | Temp. Clerical/Support |  | 23,460 |  |  |
| 26 | Vacation Liability Cash Out |  | 113,525 |  |  |
| 27 | Total Salaries |  | 7,524,564 |  |  |
| 28 | PAYROLL RELATED EXPENSES | 107 |  |  | 107 |
| 29 | Pension |  | 1,542,738 |  |  |
| 30 | Payroll Taxes Expenses |  | 734,637 |  |  |
| 31 | Consultant - Trainer, NEG |  | - |  |  |
| 32 | Travel Staff-Admin |  | 50,549 |  |  |
| 33 | Travel Staff- Internal Organizers |  | 163,538 |  |  |
| 34 | Mileage/Ins. Reimb.-Admin \& Director |  | 6,656 |  |  |
| 35 | Mileage/Ins. Reimb.-Internal Organizers |  | 169,782 |  |  |
| 36 | Telephone Reimbursement |  | 81,855 |  |  |
| 37 | Retiree Health Exp | 13 | 162,665 |  | 13 |
| 38 | Retire Benefit Trust Fund |  | 12 |  |  |
| 39 | Benefits(Health, Dental, Vision,life,401K,Flex Plan matching) Workers Comp Insurance |  | 2,909,304 |  |  |
| 40 |  |  | 146,927 |  |  |
| 41 | Recruiting exp |  | 2,111 |  |  |
| 42 | Total Payroll Related Expenses |  | 5,970,773 |  |  |
| 43 | Total Salaries \& Payroll Expenses |  | 13,495,338 |  |  |
| 44 | MISCELLANEOUS |  |  |  |  |
| 45 | Agency Fee/Assoc. Exp. |  | 300,000 |  |  |
| 46 | Capital Fund Expense |  | 60,000 | ** | added IT equips. |
| 47 | Admin exp share w. chapter |  | 6,120 |  |  |
| 48 | Free Life insurance to members (HAN \& King only) |  | 3,570 |  |  |
| 49 | Retired Chapter Fund Reimbursement |  | 11,309 |  |  |
| 50 | Dodge Scholarship |  | 15,000 |  |  |
| 51 | Computer Database UnionWare |  | 65,076 |  |  |
| 54 | Accounting Software Gp |  | 12,000 |  |  |
| 56 | Total Miscellaneous |  | 473,075 |  |  |
| 57 |  |  |  |  |  |
| 58 | ARBITRATIONS \& LEGAL |  |  |  |  |
| 59 | Arbitrations Fees \& legal fees - representation | A | 194,846 |  | A |
| 61 | Retainer |  | 253,800 |  |  |
| 63 | Automatic Legal Defense Fund (\$0.12 per men | 39,781 | 48,634 |  | 30,770 |
| 64 | Total Arbitrations \& Legal |  | 497,280 |  |  |
| 65 |  |  |  |  |  |
| 66 | FACILITIES |  |  |  |  |
| 67 | Rent-SJC |  | 436,068 |  |  |
| 68 | Rent-RWC |  | 51,648 |  | 13 of 86 |


|  | B | AF | AH | AI | AJ |
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| 1 |  | 2016 version 1.5 | 2016 6mos w FP + 8 mos abood |  | 2016 version 1.5 |
| 2 |  | 6 mos.with FP | Budget |  | 6 mos. with abood |
| 70 | Rent-Santa Cruz, Watsonville \& Hollister \& parking |  | 40,712 |  |  |
| 71 | Rent-Visalia \& Hanford |  | 6,600 |  |  |
| 72 | Utilities |  | 160,221 |  |  |
| 73 | Kitchen Sundries |  | 57,179 |  |  |
| 74 | Gen. Liab. Ins. \& Property Tax |  | 157,254 |  |  |
| 75 | Building Maintenance/Security/Janitorial |  | 154,996 |  |  |
| 76 | Total Admin - Facilities |  | 1,064,677 |  |  |
| 77 |  |  |  |  |  |
| 78 | ADMINISTRATIVE - OFFICES |  |  |  |  |
| 79 | Audit/Acct. Fees |  | 138,591 |  |  |
| 81 | Subscriptions |  | 1,955 |  |  |
| 82 | Office Sundries |  | 59,531 | ** | partial for IT suuplies |
| 83 | Office Equipment Leases |  | 175,857 |  |  |
| 84 | Equipment Maintenance \& Repair Contracts |  | 80,682 | ** | partial for IT equip maint \& license |
| 85 | Contributions |  | 1,206 |  |  |
| 86 | Research Material \& Data |  | 2,388 |  |  |
| 87 | Miscellaneous, off set by ORG |  |  |  |  |
| 88 | Total Admin - Offices |  | 460,209 |  |  |
| 89 |  |  |  |  |  |
| 90 | INFORMATION TECHNOLOGY |  |  |  |  |
| 91 | Supplies |  | 26,400 |  |  |
| 92 | Subscriptions |  | 28,832 |  |  |
| 93 | Internet |  |  |  |  |
| 94 | Professional Services |  |  |  |  |
| 95 | Total Information Technology |  | 55,232 |  |  |
| 96 |  |  |  |  |  |
| 97 | COMMUNICATIONS |  |  |  |  |
| 98 | Printing |  | 16,772 |  |  |
| 99 | Paper |  | 27,956 |  |  |
| 100 | Website/Station/communication |  | 5,573 |  |  |
| 101 | Telephone \& Internet \& Tele conference |  | 209,064 |  |  |
| 102 | Postage |  | 59,430 |  |  |
| 103 | Professional Fees/Translations |  | 1,277 |  |  |
| 104 | Total Communications |  | 320,070 |  |  |
| 105 |  |  |  |  |  |
| 106 | CONFERENCES/MILEAGE |  |  |  |  |
| 107 | Staff-Misc. Conf/Seminar |  | 1,000 |  |  |
| 108 | Exec. Board-Conferences \& Training |  | 2,000 |  |  |
| 109 | Misc. Members-Reimbursed |  | 1,000 |  |  |
| 110 | Total Conferences/Mileage |  | 4,000 |  |  |
| 111 |  |  |  |  |  |
| 112 | STAFF MEETING \& TRAINING |  |  |  |  |
| 113 | Staff / Director Training |  | 10,000 |  |  |
| 114 | Staff - representation \& political \& communication |  | 86,658 |  |  |
| 115 | Clerical Staff |  | 1,000 |  |  |
| 116 | Executive Staff |  | 1,000 |  |  |
| 117 | Tuition Reim.-Internal Organizers |  | 1,500 |  |  |
| 118 | Tuition Reim.-OPEIU |  | 1,500 |  |  |
| 119 | Total Staff Training |  | 101,658 |  |  |
| 120 |  |  |  |  |  |
| 121 | EDUCATION \& TRAINING |  |  |  |  |
| 122 | Steward \& Chief Steward \& Leader Training |  | 9,000 |  |  |
| 123 | Executive Board |  | 2,000 |  |  |
| 124 | Education \& Training Committee Meeting \& Materials |  | 500 |  |  |
| 125 | Industry Training Events |  | 5,000 |  |  |
| 126 | Total Education \& Training |  | 16,500 |  |  |
| 127 |  | 0 |  |  | 0 |
| 128 | POLITICAL/SOCIAL INVOLVEMENT |  |  |  |  |
| 129 | Candidates, Issues, IE Account (\$0.25 per mem | 39,781 | 101,321 |  | 30,770 |
| 130 | Legal \& Accounting |  | 12,699 |  |  |
| 131 | Committee Meetings |  | 9,450 |  |  |
| 132 | Conferences |  | 792 |  | 14 of 86 |



FINAL approved 2/2016 version 1.5

|  | B | AF | AH | AI | AJ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | 2016 version 1.5 | 2016 6mos w FP + 8 mos abood |  | 2016 version 1.5 |
| 2 |  | 6 mos.with FP | Budget |  | 6 mos. with abood |
| 194 | Total Transfers |  | 48,000 |  |  |
| 195 | TOTAL INCOME LESS EXPENSES \& TRANSFERS |  | $(1,892,058)$ |  |  |
| 196 |  |  |  |  |  |
| 197 | Saving accounts / reserved |  |  |  |  |
| 198 | personal related |  |  |  |  |



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Bank Balance on Saving and Investment accounts

| as of October 31st, 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEMS | GL\# | ACCOUNT NAME | Bank | Available as of 9/30/2016 | +/- reason | Available as of $10 / 31 / 2016$ |
| 1 | 1005 | CONTINGENCY FUND | Bank of The West \#18986 | 43,835.83 | motion 9/24/2016 + \$100k | 143,835.83 |
| 2 | 1006 | STRIKE FUND | Bank of The West \#18978 | 864,258.98 | motion 9/24/2016 + \$100k | 964,258.98 |
| 4 | 1006 | STRIKE FUND | Bank of The West - T- Bill Matures 11/28/2016 | 700,000.00 |  | 700,000.00 |
| 5 | 1016 | LEGAL DEFENSE FUND | Bank of The West \# 28691 | 81,144.17 | $+\$ 0.15$ per capita, - motions to cover pending lawsuit | 75,427.41 |
| 6 | 1016 | LEGAL DEFENSE FUND | Bank of The West - T- Bill Matures 11/28/2016 | 500,000.00 |  | 500,000.00 |
| 7 | 1017 | GOOD \& WELFARE FUND | Bank of The West \#28758 | 2,132.15 |  | 2,132.15 |
| 8 | 1017 | GOOD \& WELFARE FUND | Bank of The West - T- Bill Matures 11/28/2016 | 65,000.00 |  | 65,000.00 |
| 9 | 1018 | CAPITAL FUND | Bank of The West \# 28667 | 92,361.63 | \$5,000 per month | 105,564.62 |
| 10 | 1019 | BUILDING FUND | Bank of The West \# 28733 | 135,480.33 | \$4,000 per month + motion 9/24/2016 | 189,480.33 |
| 11 | 1011 | Accrued Vacation from EO to IO | Bank of The West \#18820 | 150,330.32 | Vacation bank transfer between EO and IO | 150,330.32 |
| Total reserve |  |  |  | \$ 2,634,543.41 |  | \$ 2,896,029.64 |

## POLITICAL - PAC money

POLITICAL - PAC money

| 12 |  | PAC - Candidates | US Bank - Olson | 7 |
| ---: | :--- | :--- | ---: | ---: | ---: |
| 13 | PAC - Issues | US Bank - Olson | $97,792.49$ | Olson Statement Reconciled as of 9/30/2016 |
| 14 | PAC - Independent Expenditure | US Bank - Olson | $67,352.08$ | Olson Statement Reconciled as of $9 / 30 / 2016$ |


| 15 | 1002 | ORGANIZING FUND | Bank of The West \#18895 | 2,428,638.71 | addition with Oct. 2016 surplus | 2,805,389.03 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16 | 1002 | ORGANIZING FUND | Bank of The West - T- Bill Matures 11/28/2016 | 800,000.00 |  | 800,000.00 |
| 17 | 1002 | ORGANIZING FUND | Monterey County Employee Credit Union | 203,990.59 | credit union saving account | 204,016.23 |
| 18 | 1002 | ORGANIZING FUND Acc Vac | Bank of The West \#33823 | 346,568.35 | Accrued time off - adjust monthly to actual accrual | 351,595.91 |
| 19 | 1003 | AGENCY FEE | Bank of The West \#18960 | 426,875.06 | \$25,000 accrual monthly | 451,875.06 |
|  |  |  |  | \$ 4,206,072.71 |  | \$ 4,612,876.23 |

Unfunded Reserve and Liabilities

|  |  |  |  |  |  |
| ---: | :---: | :--- | :--- | :--- | :--- |
| 21 | $2150-10$ | RETIREE BENEFIT TRUST | Unfunded Reserve | 50 |  |
| 22 | $2150-11$ | CLARENCE DODGE SCHOLARS | Unfunded Reserve | 569.00 | $+\$ 1 / \mathrm{month}$ |
| 23 | $2400-00$ | Accrued Vacation for General Fund | Liabilities | $16,381.04$ | $+\$ 1250 / \mathrm{mon}$ |
| 24 | $2150-00-021$ | Community First Fund | Unfunded Reserve | $2,423,113.94$ | adjust monthly to actual accrual |
| 25 | $2150-00-022$ | Members \& Staff Training | Unfunded Reserve |  | motion from $9 / 24 / 2016$ |

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## Bank Balance on Saving and Investment accounts

as of November 30th, 2016

| ITEMS | GL\# | ACCOUNT NAME | Bank | Available as of 10/31/2016 | +/- reason | Available as of $11 / 30 / 2016$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1005 | CONTINGENCY FUND | Bank of The West \#18986 | 143,835.83 |  | 143,835.83 |
| 2 | 1006 | STRIKE FUND | Bank of The West \#18978 | 964,258.98 | Transferred to T-Bill | 119,308.43 |
| 3 | 1006 | STRIKE FUND | Bank of The West - T- Bill Matures 5/25/2017 | 700,000.00 |  | 700,000.00 |
| 4 | 1006 | STRIKE FUND | Bank of The West - T- Bill Matures 2/23/20217 |  | New T-Bill | 850,000.00 |
| 5 | 1016 | LEGAL DEFENSE FUND | Bank of The West \# 28691 | 75,427.41 | $+\$ 0.15$ per capita, - motions to cover pending lawsuit | 45,417.01 |
| 6 | 1016 | LEGAL DEFENSE FUND | Bank of The West - T- Bill Matures 5/25/2017 | 500,000.00 |  | 500,000.00 |
| 7 | 1017 | GOOD \& WELFARE FUND | Bank of The West \#28758 | 2,132.15 |  | 1,632.15 |
| 8 | 1017 | GOOD \& WELFARE FUND | Bank of The West - T- Bill Matures 5/25/2017 | 65,000.00 |  | 65,000.00 |
| 9 | 1018 | CAPITAL FUND | Bank of The West \# 28667 | 105,564.62 | \$5,000 per month | 110,564.62 |
| 10 | 1019 | BUILDING FUND | Bank of The West \# 28733 | 189,480.33 | \$4,000 per month + motion 9/24/2016 | 193,480.33 |
| 11 | 1011 | Accrued Vacation from EO to IO | Bank of The West \#18820 | 150,330.32 | Vacation bank transfer between EO and IO | 150,330.32 |
| 12 | 2150-00-021 | Community First Fund | Reserve @ general fund | 200,000.00 | motion from 9/24/2016 | 200,000.00 |
| 13 | 2150-00-022 | Members \& Staff Training | Reserve @ general fund | 100,000.00 | motion from 9/24/2016 | 100,000.00 |
| Total reserve |  |  |  | \$ 3,196,029.64 |  | \$ 3,179,568.69 |

POLITICAL - PAC money

| 14 | PAC - Candidates | US Bank - Olson | 77,818.12 | Olson Statement Reconciled as of 10/31/2016 |  | 78,808.98 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15 | PAC - Issues | US Bank - Olson | 3,977.71 | Olson Statement Reconciled as of 10/31/2016 |  | 3,679.77 |
| 16 | PAC - Independent Expenditure | US Bank - Olson | 329,068.32 | Olson Statement Reconciled as of 10/31/2016 |  | 319,133.32 |
|  |  |  | \$ 410,864.15 |  | \$ | 401,622.07 |



## Unfunded Reserve and Liabilities

| 23 | $2150-10$ | RETIREE BENEFIT TRUST | Unfunded Reserve | 570.00 | $+\$ 1 /$ month |
| ---: | ---: | :--- | :--- | ---: | ---: | ---: |
| 24 | $2150-11$ | CLARENCE DODGE SCHOLARS | Unfunded Reserve | $17,631.04$ | $+\$ 1250 / \mathrm{mon}$ |
| 25 | $2400-00$ | Accrued Vacation for General FundLiabilities | $2,554,768.27$ | adjust monthly to actual accrual |  |

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|  | A | B | c | D | E | F | G | H | I | J | k | L | M | N | 0 | p | a |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  | SEIU | CAL 521 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  | me Stateme | - Current an | YTD |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  | For the Ten | Months End | Monday, | tober 31, 20 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep |  | Oct |  |  | Y-T-D |  | NOTES |
| 6 |  | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Actual | Budget | Actual | Better(Worse) | Budget | Actual | Better/(Worse) |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 173 | SEIU State Council 52.53 ea | 94,445 | 100,053 | 100,275 | 101,721 | 101,049 | 102,717 | 102,876 | 97,631 | 194,680 | 85,447 | 4,063 | 81,384 | 854,474 | 999,510 | (145,036) | it was budget Fredrick eff. 5/2016 |
| 174 | Nurse Alliance \$1.45ea | 934 | 929 | 916 | 899 | 896 | 922 | 908 | 905 | 900 | 870 | 886 | (16) | 8,700 | 9,095 | (395) | it was budget Fredrick eff. 5/2016 |
| 175 | So Bay CLC \$0.65ea | 9,593 | 9,896 | 9,885 | 10,015 | 9,730 | 10,206 | 10,222 | 9,640 | 10,102 | 8,407 | 10,406 | $(1,999)$ | 84,074 | 99,695 | (15,621) | it was budget Fredrick eff. 5/2016 |
| 176 | SMCO CLC 50.70ea | 1,819 | 1,837 | 1,830 | 1,894 | 1,908 | 1,920 | 1,918 | 1,874 | 1,955 | 1,805 | 1,973 | (168) | 18,046 | 18,928 | (882) | it was budget Fredrick eff. 5/2016 |
| 177 | Fresno CLC 50.45ea | 2,213 | 2,820 | 2,877 | 2,839 | 2,903 | 2,915 | 2,920 | 2,556 | 1,903 | ${ }^{2}, 292$ | 2,452 | 474 | 29,263 | 26,398 | 2,865 | it was budget Fredrick eff. 5/2016 |
| 178 | Bakersfield CLC \$0.25ea | 2,095 | 2,173 | 2,177 | 2,198 | 2,174 | 2,187 | 2,162 | 2,133 | 2,214 | 1,639 | 2,222 | (583) | 16,388 | 21,735 | $(5,347)$ | it was budget Fredrick eff. 5/2016 |
| 179 | Montere \& Santa Cruz LC \$0.55ea | 4,062 | 3,540 | 3,674 | 3,726 | 3,743 | 3,791 | 3,787 | 3,715 | 3,721 | 3,332 | 3,757 | (425) | 33,323 | 37,516 | $(4,193)$ | it was budget Fredrick eff. 5/2016 |
| 180 | CA Labor Fed 25\% X .47ea | 883 | 936 | 943 | 951 | 946 | 961 | 964 | 913 | 911 | 794 | 949 | (155) | 7,937 | 9,357 | $(1,420)$ | it was budget Fredrick eff. 5/2016 |
| 181 | North Valley CLC $\$ .55$ ea | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | 110 | - | 1,100 | 1,100 | - |  |
| 182 | TOTAL REPRESENTATIVE duES | 589,548 | 620,522 | 620,486 | 630,292 | 626,342 | 634,664 | 637,438 | 605,384 | 700,279 | 530,467 | 531,939 | (1,472) | 5,304,674 | 6,196,894 | (892,220) |  |
| 183 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 184 | TOTAL GENERAL FUND EXPENSES | $\underline{\text { 2,185,962 }}$ | 2,207,972 | 2,350,331 | 2,657,708 | 2,256,850 | 2,295,259 | 2,259,661 | 2,286,899 | 2,756,220 | 2,184,035 | 2,601,885 | $(417,850)$ | 22,725,582 | 23,858,747 | $\underline{(1,133,165)}$ |  |
| 185 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 186 | TOTAL INCOME LESS TOTAL EXPENSES | $(4,146)$ | 245,450 | (16,902) | (104,079) | 90,285 | 400,218 | 126,921 | 113,575 | (161,336) | (241,616) | (193,836) | 47,780 | $(1,321,056)$ | 496,150 | 1,817,206 |  |
| 187 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 188 | VOLUNTARY TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 189 | Building Funds | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 40,000 | 40,000 | - |  |
| 190 | Strike Funds | - | - | - | - | - | - | - | - | - |  |  |  |  | - |  |  |
| 191 | TOTAL VOLUNTARY TRANSFERS | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 40,000 | 40,000 | - |  |
| 192 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 193 | TOTAL INCOME LESS EXPENSES \& TRANSFERS | $(8,146)$ | 241,450 | (20,902) | (108,079) | 86,285 | 396,218 | 122,921 | 109,575 | (165,336) | (245,616) | (197,836) | 47,780 | (1,361,056) | 456,150 | 1,817,206 |  |

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|  | A | B | c | D | E | F | 6 | H | 1 | J | K | L | M | N | 0 | P | Q | R | \# |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  | SEIU | OCAL 521 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  | me Statem | - Current | YTD |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  | the Eleven | onths End | Wednesd | November | 2016 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct |  | Nov |  |  | Y-T-D |  | NOTES |  |
| 6 |  | Actual | Actur | Actu | Actual | Actual | ual | Actual | ctual | Actual | Actual | Budget | Actual | Beter/(Worse) | Budget | Actual | Better/(Worse) |  |  |
| 185 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 186 | TOTAL INCOME LESS TOTAL EXPENSES | $(4,146)$ | 245,450 | (16,902) | $(104,079)$ | 90,285 | 400,218 | 126,921 | 113,575 | $(161,336)$ | $(193,836)$ | $(241,616)$ | 19,456 | 261,072 | $(1,562,665)$ | 515,606 | 2,078,271 |  |  |
| 187 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 188 | voluntary transfers |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 189 | Building Funds | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 44,000 | 44,000 |  |  |  |
| 190 S | Strike Funds |  | - | - | - | - | - | - | - | - |  |  |  |  |  |  |  |  |  |
| 191 | TOTAL VOLUNTARY TRANSFERS | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | - | 44,000 | 44,000 | - |  |  |
| 192 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 193 | TOTAL INCOME LESS EXPENSES \& TRANSFERS | $(8,146)$ | 241,450 | (20,902) | $(108,079)$ | 86,285 | 396,218 | 122,921 | 109,575 | (165,336) | (197,836) | (245,616) | 15,456 | 261,072 | $(1,606,665)$ | 471,606 | 2,078,271 |  |  |

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|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | SEIU LOCAL 521 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Organizing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Income Statement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | For the Ten Months Ending Monday, October 31, 2016 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  | Jan | Feb <br> Actual | Mar | AprActual | May | $\underset{\text { Actual }}{\text { Jun }}$ | Jul | $\underset{\text { Actual }}{\text { Aug }}$ | Sep |  |  |  | Y-T-D |  |  |
| 7 |  | Actual |  | Actual |  | Actual |  | Actual |  | Actual | Budget | Actual | Better/(Worse) | Budget | Actual | Better/(Worse) |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | BUDGET FROM GENERAL FUND | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | - | 3,126,700 | 3,126,700 | - |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Legal - Org | 2,350 | 2,350 | 4,700 | - | 4,700 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | - | 23,500 | 25,850 | $(2,350)$ |
| 13 | Salaries - Organizing | 103,317 | 95,850 | 98,033 | 147,454 | 98,771 | 98,900 | 98,154 | 85,726 | 111,899 | 160,729 | 77,395 | 83,334 | 1,607,292 | 1,015,499 | 591,793 |
| 14 | Salaries - Org / Intern / Lost Timer | - | - | - | - | - | - | - | - | - | 4,167 | - | 4,167 | 41,667 | - | 41,667 |
| 15 | Part Time Exp - Org | 45,012 | 6,024 | 6,910 | 35,434 | 6,325 | 2,074 | 7,507 | 4,513 | 3,028 | 8,593 | 3,453 | 5,140 | 85,928 | 120,280 | $(34,352)$ |
| 16 | Workers Comp. Insurance Exp - Org | 1,905 | 1,905 | 2,237 | 2,237 | 2,237 | 2,237 | 2,014 | 2,014 | 2,014 | 5,626 | 2,014 | 3,612 | 56,255 | 20,814 | 35,441 |
| 17 | Payroll Tax Exp - Org | 8,125 | 7,315 | 7,482 | 11,243 | 7,775 | 7,548 | 7,937 | 6,541 | 8,825 | 19,288 | 5,904 | 13,384 | 192,875 | 78,695 | 114,180 |
| 18 | Employee Benefits Exp - Org | 31,267 | 31,599 | 36,311 | 32,670 | 31,174 | 31,174 | 31,302 | 25,912 | 25,830 | 60,865 | 25,870 | 34,995 | 608,646 | 303,109 | 305,537 |
| 19 | Pension Plan Exp - Org | 19,542 | 20,119 | 16,710 | 29,050 | 19,421 | 19,479 | 16,597 | 16,084 | 22,782 | 33,753 | 15,234 | 18,519 | 337,531 | 195,018 | 142,513 |
| 20 | 401k Matching Exp - Org | 2,575 | 2,341 | 2,398 | 3,596 | 2,502 | 2,414 | 2,567 | 1,932 | 2,889 | 4,080 | 1,928 | 2,152 | 40,797 | 25,142 | 15,655 |
| 21 | Staff Recruiting Exp - Org | 51 | - | - | - | - | - | - | - | - | 30 | - | 30 | 297 | 51 | 246 |
| 22 | Cash Outs - Org | 3,121 | - | - | - | 3,091 | - | - | - | 3,456 | 371 | - | 371 | 3,713 | 9,668 | $(5,955)$ |
| 23 | Training Exp - Org | - | - | - | - | - | - | - | - | - | 220 | - | 220 | 2,195 | - | 2,195 |
| 24 | Mileage Reimbursement Exp - Org | 815 | 2,631 | 1,820 | 979 | 2,695 | 412 | 1,312 | 1,324 | 716 | 1,447 | 1,337 | 110 | 14,465 | 14,041 | 424 |
| 25 | Vehicle Exp - Org | 5,163 | 1,997 | 2,859 | 878 | 1,946 | 3,368 | 2,927 | 1,572 | 2,213 | 4,285 | 3,276 | 1,009 | 42,845 | 26,199 | 16,646 |
| 26 | Rent Exp - Org | - | - | - | - | - | - | - | - | - | 2,500 | - | 2,500 | 25,000 | - | 25,000 |
| 27 | Telephone Exp - Org | 1,865 | 2,236 | 3,891 | 3,719 | 3,262 | 2,255 | 414 | 2,408 | 2,006 | 2,998 | 2,102 | 896 | 29,980 | 24,158 | 5,822 |
| 28 | IT Supplies Exp - Org | - | 557 | 627 | - | - | - | - | - | - | 550 | - | 550 | 5,500 | 1,184 | 4,316 |
| 29 | IT Supplies Exp VIS - Org | 47 | - | - | - | 610 | - | - | - | - | - | - | - | - | 657 | (657) |
| 30 | IT Subscriptions - Org | - | - | - | - | - | - | - | - | - | 601 | - | 601 | 6,007 | - | 6,007 |
| 31 | IT Internet Exp - Org | 1,240 | 1,240 | - | - | 1,240 | 1,240 | 3,720 | 1,240 | $(4,960)$ | 1,240 | - | 1,240 | 12,400 | 4,960 | 7,440 |
| 32 | Utilities Exp - Org | 117 | 473 | 276 | 289 | 20 | 642 | 731 | 571 | $(1,302)$ | 374 | - | 374 | 3,737 | 1,817 | 1,920 |
| 33 | Equipment Leasing Exp - Org | 434 | 486 | 586 | 486 | 486 | 586 | 486 | 486 | (971) | 505 | - | 505 | 5,048 | 3,065 | 1,983 |
| 34 | Equipment Maintanence \& Repair Exp - Org | - | - | - | - | 89 | - | - | 101 | (101) | 95 | - | 95 | 949 | 89 | 860 |
| 35 | Building Maintenance \& Repair Exp - Org | 3,088 | 1,532 | 2,038 | 1,383 | 1,696 | 1,310 | 1,486 | 1,462 | $(2,948)$ | 926 | - | 926 | 9,260 | 11,047 | $(1,787)$ |
| 36 | Office Supplies Exp - Org | 10 | 393 | 595 | 814 | 391 | 730 | 10 | 919 | (364) | 38 | 125 | (87) | 378 | 3,623 | $(3,245)$ |
| 37 | Lunchroom Supplies Exp - Org | - | 1,103 | (266) | 1,405 | 920 | (83) | 748 | 19 | (767) | 416 | - | 416 | 4,155 | 3,079 | 1,076 |
| 38 | Paper Exp - Org | 528 | - | - | 291 | - | - | - | - | - | 128 | - | 128 | 1,283 | 819 | 464 |
| 39 | Printing Exp - Org | - | - | 19 | - | 48 | 97 | - | 261 | (261) | 116 | - | 116 | 1,155 | 164 | 991 |
| 40 | Postage Exp - Org | - | - | 134 | - | - | - | - | - | - | 2,066 | - | 2,066 | 20,657 | 134 | 20,523 |
| 41 | Communication Cost Exp - Org | - | - | - | - | - | - | - | - | - | 1,000 | 50 | 950 | 10,000 | 50 | 9,950 |
| 42 | Translation Exp - Org | - | - | - | - | - | - | - | - | - | 100 | - | 100 | 1,000 | - | 1,000 |
| 43 | Computer Database Services Exp - Org | - | - | - | - | - | - | - | - | - | 299 | - | 299 | 2,990 | - | 2,990 |
| 44 | Referral Lead Exp - Org | - | - | - | - | - | - | - | - | - | 200 | - | 200 | 2,000 | - | 2,000 |
| 45 | Professional Fee Exp - Org | - | - | - | - | - | 2,993 | - | - | 1,000 | 206 | - | 206 | 2,062 | 3,993 | $(1,931)$ |
| 46 | Subscriptions Exp - Org | 23 | 23 | 193 | 24 | 23 | 23 | 23 | 23 | (46) | 38 | - | 38 | 382 | 309 | 73 |
| 47 | Travel Exp - Org | 21,289 | 35,270 | 41,294 | 22,228 | 38,647 | 26,846 | 67,051 | 26,703 | 32,741 | 29,706 | 21,150 | 8,556 | 297,059 | 333,219 | $(36,160)$ |
| 48 | Conference Exp - Org | - | 900 | - | - | - | - | - | - | - | 159 | - | 159 | 1,593 | 900 | 693 |
| 49 | Rally / Bus Rental Exp - Org | - | - | - | - | - | - | - | - | - | 448 | - | 448 | 4,483 | - | 4,483 |
| 50 | Memorabilia / Give Away Exp - Org | - | - | - | - | - | - | - | - | - | 2,553 | - | 2,553 | 25,530 | - | 25,530 |
| 51 | Meeting Exp - Org | 67 | 261 | 326 | 1,372 | 543 | 6,453 | $(2,807)$ | 2,679 | 1,191 | 826 | 124 | 702 | 8,259 | 10,209 | $(1,950)$ |
| 52 | Donation Exp - Org | - | - | - | - | - | - | - | - | - | 625 | - | 625 | 6,250 | - | 6,250 |
| 53 | SEIU Int'1 Share Cost | - | - | - | - | - | - | - | - | - | 42,277 | - | 42,277 | 422,770 | - | 422,770 |
| 54 | TOTAL ORGANIZING EXPENSES | 251,951 | 216,605 | 229,173 | 295,552 | 228,612 | 213,048 | 244,529 | 184,840 | 211,220 | 396,794 | 162,312 | 234,482 | 3,967,893 | 2,237,842 | 1,730,051 |
| 56 | NET INCOME | 60,719 | 96,065 | 83,497 | 17,118 | 84,058 | 99,622 | 68,141 | 127,830 | 101,450 | $(84,124)$ | 150,358 | 234,482 | $(841,193)$ | 888,858 | 1,730,051 |

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|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P | Q |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | SEIU LOCAL 521 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Organizing |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Income Statement |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | For the Eleven Months Ending Wednesday, November 30, 2016 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  | Feb <br> Actual |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  | Jan |  | Mar | Apr <br> Actual | May | Jun <br> Actual | Jul | Aug <br> Actual | Sep | OctActual | Nov |  |  | Y-T-D |  |  |
| 7 |  | Actual |  | Actual |  | Actual |  | Actual |  | Actual |  | Budget | Actual | Better/(Worse) | Budget | Actual | Better/(Worse) |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9 | BUDGET FROM GENERAL FUND | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | 312,670 | - | 3,439,370 | 3,439,370 | - |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 | EXPENSES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | Legal - Org | 2,350 | 2,350 | 4,700 | - | 4,700 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | 2,350 | - | 25,850 | 28,200 | $(2,350)$ |
| 13 | Salaries - Organizing | 103,317 | 95,850 | 98,033 | 147,454 | 98,771 | 98,900 | 98,154 | 85,726 | 111,899 | 77,395 | 160,729 | 79,306 | 81,423 | 1,768,021 | 1,094,805 | 673,216 |
| 14 | Salaries - Org / Intern / Lost Timer | - | - | - | - | - | - | - | - | - | - | 4,167 | - | 4,167 | 45,833 | - | 45,833 |
| 15 | Part Time Exp - Org | 45,012 | 6,024 | 6,910 | 35,434 | 6,325 | 2,074 | 7,507 | 4,513 | 3,028 | 3,453 | 8,593 | 3,646 | 4,947 | 94,520 | 123,926 | (29,406) |
| 16 | Workers Comp. Insurance Exp - Org | 1,905 | 1,905 | 2,237 | 2,237 | 2,237 | 2,237 | 2,014 | 2,014 | 2,014 | 2,014 | 5,626 | 2,014 | 3,612 | 61,881 | 22,828 | 39,053 |
| 17 | Payroll Tax Exp - Org | 8,125 | 7,315 | 7,482 | 11,243 | 7,775 | 7,548 | 7,937 | 6,541 | 8,825 | 5,904 | 19,288 | 6,465 | 12,823 | 212,163 | 85,160 | 127,003 |
| 18 | Employee Benefits Exp - Org | 31,267 | 31,599 | 36,311 | 32,670 | 31,174 | 31,174 | 31,302 | 25,912 | 25,830 | 25,870 | 60,865 | 25,871 | 34,994 | 669,510 | 328,980 | 340,530 |
| 19 | Pension Plan Exp - Org | 19,542 | 20,119 | 16,710 | 29,050 | 19,421 | 19,479 | 16,597 | 16,084 | 22,782 | 15,234 | 33,753 | 15,576 | 18,177 | 371,284 | 210,594 | 160,690 |
| 20 | 401k Matching Exp - Org | 2,575 | 2,341 | 2,398 | 3,596 | 2,502 | 2,414 | 2,567 | 1,932 | 2,889 | 1,928 | 4,080 | 1,928 | 2,152 | 44,876 | 27,070 | 17,806 |
| 21 | Staff Recruiting Exp - Org | 51 | - | - | - | - | - | - | - | - | - | 30 | - | 30 | 326 | 51 | 275 |
| 22 | Cash Outs - Org | 3,121 | - | - | - | 3,091 | - | - | - | 3,456 | - | 371 | - | 371 | 4,085 | 9,668 | $(5,583)$ |
| 23 | Training Exp - Org | - | - | - | - | - | - | - | - | - | - | 220 | - | 220 | 2,415 | - | 2,415 |
| 24 | Mileage Reimbursement Exp - Org | 815 | 2,631 | 1,820 | 979 | 2,695 | 412 | 1,312 | 1,324 | 716 | 1,337 | 1,447 | 462 | 985 | 15,912 | 14,503 | 1,409 |
| 25 | Vehicle Exp - Org | 5,163 | 1,997 | 2,859 | 878 | 1,946 | 3,368 | 2,927 | 1,572 | 2,213 | 3,276 | 4,285 | 5,969 | $(1,684)$ | 47,130 | 32,168 | 14,962 |
| 26 | Rent Exp - Org | - | - | - | - | - | - | - | - | - | - | 2,500 | - | 2,500 | 27,500 | - | 27,500 |
| 27 | Telephone Exp - Org | 1,865 | 2,236 | 3,891 | 3,719 | 3,262 | 2,255 | 414 | 2,408 | 2,006 | 2,102 | 2,998 | 3,676 | (678) | 32,978 | 27,834 | 5,144 |
| 28 | IT Supplies Exp - Org | - | 557 | 627 | - | - | - | - | - | - | - | 550 | - | 550 | 6,050 | 1,184 | 4,866 |
| 29 | IT Supplies Exp VIS - Org | 47 | - | - | - | 610 | - | - | - | - | - | - | - | - |  | 657 | (657) |
| 30 | IT Subscriptions - Org | - | - | - | - | - | - | - | - | - | - | 601 | - | 601 | 6,607 | - | 6,607 |
| 31 | IT Internet Exp - Org | 1,240 | 1,240 | - | - | 1,240 | 1,240 | 3,720 | 1,240 | $(4,960)$ | - | 1,240 | - | 1,240 | 13,640 | 4,960 | 8,680 |
| 32 | Utilities Exp - Org | 117 | 473 | 276 | 289 | 20 | 642 | 731 | 571 | $(1,302)$ | - | 374 | - | 374 | 4,110 | 1,817 | 2,293 |
| 33 | Equipment Leasing Exp - Org | 434 | 486 | 586 | 486 | 486 | 586 | 486 | 486 | (971) | - | 505 | - | 505 | 5,552 | 3,065 | 2,487 |
| 34 | Equipment Maintanence \& Repair Exp - Org | - | - | - | - | 89 | - | - | 101 | (101) | - | 95 | - | 95 | 1,044 | 89 | 955 |
| 35 | Building Maintenance \& Repair Exp - Org | 3,088 | 1,532 | 2,038 | 1,383 | 1,696 | 1,310 | 1,486 | 1,462 | $(2,948)$ | - | 926 | - | 926 | 10,186 | 11,047 | (861) |
| 36 | Office Supplies Exp - Org | 10 | 393 | 595 | 814 | 391 | 730 | 10 | 919 | (364) | 125 | 38 | 125 | (87) | 415 | 3,748 | $(3,333)$ |
| 37 | Lunchroom Supplies Exp - Org | - | 1,103 | (266) | 1,405 | 920 | (83) | 748 | 19 | (767) | - | 416 | - | 416 | 4,571 | 3,079 | 1,492 |
| 38 | Paper Exp - Org | 528 | - | - | 291 | - | - | - | - | - | - | 128 | - | 128 | 1,411 | 819 | 592 |
| 39 | Printing Exp - Org | - | - | 19 | - | 48 | 97 | - | 261 | (261) | - | 116 | - | 116 | 1,271 | 164 | 1,107 |
| 40 | Postage Exp - Org | - | - | 134 | - | - | - | - | - | - | - | 2,066 | - | 2,066 | 22,722 | 134 | 22,588 |
| 41 | Communication Cost Exp - Org | - | - | - | - | - | - | - | - | - | 50 | 1,000 | (50) | 1,050 | 11,000 | - | 11,000 |
| 42 | Translation Exp - Org | - | - | - | - | - | - | - | - | - | - | 100 | - | 100 | 1,100 | - | 1,100 |
| 43 | Computer Database Services Exp - Org | - | - | - | - | - | - | - | - | - | - | 299 | - | 299 | 3,289 | - | 3,289 |
| 44 | Referral Lead Exp - Org | - | - | - | - | - | - | - | - | - | - | 200 | - | 200 | 2,200 | - | 2,200 |
| 45 | Professional Fee Exp - Org | - | - | - | - | - | 2,993 | - | - | 1,000 | - | 206 | - | 206 | 2,268 | 3,993 | $(1,725)$ |
| 46 | Subscriptions Exp - Org | 23 | 23 | 193 | 24 | 23 | 23 | 23 | 23 | (46) | - | 38 | - | 38 | 420 | 309 | 111 |
| 47 | Travel Exp - Org | 21,289 | 35,270 | 41,294 | 22,228 | 38,647 | 26,846 | 67,051 | 26,703 | 32,741 | 21,150 | 29,706 | 29,463 | 243 | 326,765 | 362,682 | $(35,917)$ |
| 48 | Conference Exp - Org | - | 900 | - | - | - | - | - | - | - | - | 159 | - | 159 | 1,752 | 900 | 852 |
| 49 | Rally / Bus Rental Exp - Org | - | - | - | - | - | - | - | - | - | - | 448 | - | 448 | 4,931 | - | 4,931 |
| 50 | Memorabilia / Give Away Exp - Org | - | - | - | - | - | - | - | - | - | - | 2,553 | - | 2,553 | 28,083 | - | 28,083 |
| 51 | Meeting Exp - Org | 67 | 261 | 326 | 1,372 | 543 | 6,453 | $(2,807)$ | 2,679 | 1,191 | 124 | 826 | 507 | 319 | 9,085 | 10,716 | $(1,631)$ |
| 52 | Donation Exp - Org | - | - | - | - | - | - | - | - | - | - | 625 | - | 625 | 6,875 | - | 6,875 |
| 53 | SEIU Int'1 Share Cost | - | - | - | - | - | - | - | - | - | - | 42,277 | - | 42,277 | 465,047 | - | 465,047 |
| 54 | TOTAL ORGANIZING EXPENSES | 251,951 | 216,605 | 229,173 | 295,552 | 228,612 | 213,048 | 244,529 | 184,840 | 211,220 | 162,312 | 396,794 | 177,308 | 219,486 | 4,364,678 | 2,415,150 | 1,949,528 |
| 56 | NET INCOME | 60,719 | 96,065 | 83,497 | 17,118 | 84,058 | 99,622 | 68,141 | 127,830 | 101,450 | 150,358 | $(84,124)$ | 135,362 | 219,486 | $(925,308)$ | 1,024,220 | 1,949,528 |

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|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | R |
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| 1 |  |  |  |  | REGION 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 | County | Office | B | c |  | Jan-16 | Feb-16 | Mar-16 | Apr-16 | May-16 | Jun-16 | Jul-16 | Aug-16 | Sep-16 | Oct-16 | AVERAGE |
| 3 | SCC | SJC | 12 | M | Achievekids | 98 | 96 | 97 | 100 | 98 | 99 | 100 | 102 | 101 | 100 | 99 |
| 4 | SCC | SJC | 12 | A | Achievekids - Agency | - | 1 | 1 | - | 2 | 2 | 2 | 1 | - | - | 1 |
| 5 | SCC | SJC | 12 | M | American Red Cross Blood Services Northern California Region | 36 | 35 | 35 | - | 36 | 39 | - | 36 | 35 | - | 25 |
| 6 | SCC | SJC | 12 | A | American Red Cross Blood Services Northern California Region - Agenc | - | - | - | - | - | - | - | - | - | - |  |
| 7 | SCC | SJC | 12 | M | Campbell Union High School District | - | 63 | - | 64 | 66 | - | 65 | 45 | - | 63 | 37 |
| 8 | SCC | SJC | 12 | A | Campbell Union High School District - Agency |  | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | 1 |
| 9 | SCC | RWC | 26 | M | City of East Palo Alto | 28 | 25 | 28 | 27 | 30 | 29 | 29 | 31 | 31 | 31 | 29 |
| 10 | SCC | RWC | 26 | A | City of East Palo Alto - Agency | 3 | 8 | 6 | 8 | 4 | 4 | 4 | 3 | 4 | 3 | 5 |
| 11 | SMC | RWC | 26 | M | City of Menlo Park | 101 | 100 | 106 | 105 | 105 | 108 | 110 | 108 | 111 | 113 | 107 |
| 12 | SMC | RWC | 26 | A | City of Menlo Park - Agency | 182 | 182 | 185 | 180 | 177 | 175 | 207 | 206 | 185 | 177 | 186 |
| 13 | SCC | RWC | 26 | M | City of Mountain View | 121 | 118 | 118 | 116 | 115 | 114 | 114 | 113 | 111 | 110 | 115 |
| 14 | SCC | RWC | 26 | A | City of Mountain View - Agency | 32 | 36 | 36 | 36 | 34 | 33 | 36 | 36 | 34 | 37 | 35 |
| 15 | SCC | RWC | 26 | M | City of Palo Alto | 376 | 368 | 381 | 405 | 403 | 396 | 389 | 384 | 388 | 384 | 387 |
| 16 | SCC | RWC | 26 | A | City of Palo Alto - Agency | 284 | 300 | 296 | 276 | 282 | 277 | 283 | 288 | 279 | 286 | 285 |
| 17 | SMC | RWC | 26 | M | City of Redwood City | 208 | 208 | 208 | 205 | 207 | 206 | 207 | 205 | 216 | 224 | 209 |
| 18 | SMC | RWC | 26 | A | City of Redwood City - Agency | 35 | 36 | 34 | 35 | 34 | 36 | 36 | 35 | 35 | 17 | 33 |
| 19 | SMC | RWC | 26 | M | City of San Mateo | 112 | 109 | 109 | 120 | 120 | 119 | 134 | 135 | 136 | 135 | 123 |
| 20 | SMC | RWC | 26 | A | City of San Mateo - Agency | 90 | 97 | 97 | 85 | 80 | 111 | 110 | 93 | 92 | 86 | 94 |
| 21 | SCC | RWC | 26 | M | City of Sunnyvale | 33 | 32 | 32 | 33 | 33 | 32 | 32 | 32 | 32 | 32 | 32 |
| 22 | SCC | RWC | 26 | A | City of Sunnyvale - Agency | 13 | 13 | 13 | 12 | 13 | 13 | 13 | 14 | 15 | 15 | 13 |
| 23 | SCC | SJC | 26 | M | Community Solutions | 162 | 161 | 157 | 159 | - | 163 | 160 | - | 167 | 161 | 129 |
| 24 | SMC | RWC | 26 | M | County - San Mateo | 943 | 942 | 950 | 984 | 965 | 982 | 981 | 971 | 966 | 982 | 967 |
| 25 | SMC | RWC | 26 | A | County - San Mateo - Agency | 590 | 610 | 623 | 647 | 696 | 659 | 643 | 630 | 653 | 687 | 644 |
| 26 | SCC | SJC | 26 | M | County - Santa Clara | 8,688 | 8,657 | 8,729 | 8,773 | 8,817 | 9,000 | 8,978 | 8,969 | 8,979 | 9,042 | 8,863 |
| 27 | SCC | SJC | 26 | A | County - Santa Clara - Agency | 822 | 817 | 815 | 818 | 863 | 936 | 919 | 879 | 879 | 887 | 864 |
| 28 | SMC | RWC | 26 | M | Court - San Mateo County | 140 | 137 | 138 | 137 | 134 | 136 | 135 | 134 | 142 | 141 | 137 |
| 29 | SMC | RWC | 26 | A | Court - San Mateo County - Agency | 38 | 43 | 44 | 45 | 48 | 47 | 49 | 50 | 48 | 46 | 46 |
| 30 | SCC | SJC | 26 | M | Court - Santa Clara County | 62 | 62 | 61 | 59 | 61 | 61 | 61 | 61 | 62 | 61 | 61 |
| 31 | SCC | SJC | 26 | A | Court - Santa Clara County - Agency | 6 | - | - | - | - | - | - | - | - |  | 1 |
| 32 | SCC | SJC | 12 | M | Cupertino Union School District | 60 | 172 | 174 | 175 | 181 | 180 | 179 | 121 | 181 | 184 | 161 |
| 33 | SCC | SJC | 12 | A | Cupertino Union School District - Agency | 12 | 18 | 15 | 14 | 13 | 11 | 11 | 2 | 11 | , | 12 |
| 34 | SCC | SJC | 26 | M | Gardner Family Care Corporation | 129 | 132 | 129 | 128 | 132 | 134 | 134 | 144 | 139 | 138 | 134 |
| 35 | SCC | SJC | 26 | A | Gardner Family Care Corporation - Agency | 10 | 10 | 8 | 10 | 8 | 10 | 14 | 16 | 15 | 17 | 12 |
| 36 | SCC | SJC | 24 | M | Hope Services | 98 | 96 | 96 | 94 | 90 | 89 | 90 | 95 | 102 | 99 | 95 |
| 37 | SCC | SJC | 24 | A | Hope Services - Agency | 101 | 104 | 104 | 105 | 94 | 96 | 96 | 98 | 109 | 109 | 102 |
| 38 | SCC | SJC | 26 | M | Housing Authority of the County of Santa Clara | 50 | 50 | 50 | 49 | 49 | 49 | 48 | 47 | 47 | 48 | 49 |
| 39 | SCC | SJC | 26 | A | Housing Authority of the County of Santa Clara - Agency | 10 | 10 | 8 | 9 | 8 | 6 | 8 | 9 | 9 | 8 | 9 |
| 40 | SCC | SJC | 26 | M | Humane Society of Silicon Valley | 14 | 14 | 13 | - | 12 | 11 | 11 | 11 | - | 11 | 10 |
| 41 | SCC | SJC | 26 | A | Humane Society of Silicon Valley - Agency | 10 | 9 | 9 | - | , | 8 | 9 | , | - | 9 | 7 |
| 42 | SCC | SJC | 24 | M | Law Foundation of Silicon Valley | 54 | 54 | 52 | 52 | 50 | 52 | 53 | 53 | 57 | 58 | 54 |
| 43 | SCC | SJC | 24 | A | Law Foundation of Silicon Valley - Agency | 3 | 3 | 4 | 3 | 6 | 4 | 4 | 4 | 2 | 3 | 4 |
| 44 | SCC | SJC | 26 | M | Momentum for Mental Health | 239 | 239 | 238 | 245 | 237 | 253 | 236 | 235 | 232 | 230 | 238 |
| 45 | SCC | SJC | 26 | A | Momentum for Mental Health - Agency | 7 | 6 | 6 | 6 | 5 | 6 | 6 | 6 | 8 | 8 | 6 |
| 46 | SCC | SJC | 12 | M | Morgan Hill Unified School District | - | 302 | 298 | 303 | - | 307 | 307 | 80 | 231 | 301 | 213 |
| 47 | SCC | SJC | 12 | A | Morgan Hill Unified School District - Agency | - | 11 | 12 | 10 | - | 8 | 7 | , | 11 | 4 | 6 |
| 48 | SCC | SJC | 12 | M | Orchard School District |  | - | - | 28 | 28 | 29 | 27 | - | 26 | - | 14 |
| 49 | SCC | SJC | 12 | A | Orchard School District - Agency | - | - | - | - | - | 1 | - | - | - | - | 0 |
| 50 | SMC | RWC | 12 | M | Peninsula Jewish Community Center | 53 | 53 | 54 | 51 | 49 | 51 | 14 | - | 60 | 62 | 45 |
| 51 | SCC | SJC | 26 | M | Rebekah Children's Services | 75 | 80 | 80 | 82 | 80 | 79 | 78 | 74 | 78 | 76 | 78 |
| 52 | SCC | SJC | 12 | M | San Andreas Regional Center | 219 | 218 | 217 | 216 | 220 | 220 | 218 | 222 | 224 | 226 | 220 |
| 53 | SCC | SJC | 12 | A | San Andreas Regional Center - Agency | 9 | 10 | 10 | 10 | 10 | 11 | 12 | 7 | 6 | 5 | 9 |
| 54 | SCC | SJC | 12 | M | Santa Clara COE | 758 | 787 | 811 | 806 | 823 | 817 | 785 | 550 | 823 | 842 | 780 |
| 55 | SCC | SJC | 12 | A | Santa Clara COE - Agency | 602 | 562 | 565 | 575 | 574 | 588 | 584 | 400 | 528 | 534 | 551 |
| 56 | SCC | SJC | 12 | M | Santa Clara Family Health Plan | - | - | - | - | - | - | - | 108 | 114 | 119 | 34 |
| 57 | SCC | SJC | 26 | M | Santa Clara Valley Transportation Authority | 255 | 251 | 253 | 254 | 252 | 257 | 256 | 258 | 260 | 259 | 256 |
| 58 | SCC | SJC | 26 | A | Santa Clara Valley Transportation Authority - Agency | 5 | 4 | 3 | 5 | 5 | 5 | 4 | 5 | 5 | 4 | 5 |
| 59 | SCC | SJC | 24 | M | Starlight Community Services | 58 | 53 | 52 | 50 | - | 50 | 46 | 46 | - | 61 | 42 |
| 60 |  |  |  |  | REGION 2 |  |  |  |  |  |  |  |  |  |  |  |
| 61 | SBC | SNS | 24 | M | Chamberlain's Children Center | 49 | 42 | - | 42 | 41 | - | 42 | 42 | - | - | 26 |
| 62 | MRY | SNS | 26 | M | CHISPA Housing Management Inc | 33 | 33 | 33 | 32 | 31 | 31 | 31 | 31 | - | 30 | 29 |
| 63 | MRY | SNS | 26 | M | City of Greenfield | 13 | 14 | 13 | 13 | 13 | 14 | 14 | 14 | 13 | 12 | 13 |
| 64 | MRY | SNS | 26 | A | City of Greenfield - Agency | - | - | - | - | - | - | - | - | - | - | - |
| 65 | SBC | SNS | 26 | M | City of Hollister | 29 | 29 | 28 | 27 | 28 | 30 | 31 | 31 | 30 | 29 | 29 |
| 66 | SBC | SNS | 26 | A | City of Hollister - Agency | 5 | 5 | 6 | 6 | 4 | 5 | 5 | 6 | 6 | 7 | 6 |
| 67 | MRY | SNS | 26 | M | City of King City | 9 | 9 | 9 | 8 | 10 | 11 | 10 | , | 9 | 9 | 9 |
| 68 | MRY | SNS | 26 | A | City of King City - Agency | 3 | 3 | 3 | 2 | 2 | 3 | 3 | , | 3 | 3 | 3 |
| 69 | MRY | SNS | 12 | M | City of Salinas | 92 | 96 | 100 | 102 | 104 | 106 | 106 | 104 | 104 | 121 | 104 |
| 70 | MRY | SNS | 12 | A | City of Salinas - Agency | 98 | 106 | 106 | 104 | 110 | 113 | 116 | 116 | 117 | 109 | 110 |
| 71 | SCR | SCR | 26 | M | City of Santa Cruz | 480 | 481 | 477 | 505 | 519 | 529 | 527 | 527 | 518 | 510 | 507 |
| 72 | SCR | SCR | 26 | A | City of Santa Cruz - Agency | 136 | 156 | 160 | 156 | 180 | 197 | 202 | 214 | 193 | 191 | 179 |
| 73 | SCR | SCR | 12 | M | City of Scotts Valley | 21 | 21 | 21 | 21 | 20 | 20 | 20 | 21 | 21 | 21 | 21 |
| 74 | SCR | SCR | 12 | A | City of Scotts Valley - Agency | - | - | - | - | - | - | - | - | - | - | - |
| 75 | MRY | SNS | 26 | M | City of Soledad | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 29 | 29 | 28 | 30 |
| 76 | MRY | SNS | 26 | A | City of Soledad - Agency | - | - | - | - | - | - | - | - | - | - | - |
| 77 | SCR | SCR | 24 | M | City of Watsonville | 50 | 51 | 50 | 50 | 50 | 51 | 54 | 54 | 53 | 54 | 52 |
| 78 | SCR | SCR | 24 | A | City of Watsonville - Agency | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| 79 | SCR | SCR | 12 | M | Community Bridges | - | 97 | 97 | 99 | 98 | 93 | 94 | 90 | 89 | 82 | 84 |
| 80 | SCR | SCR | 12 | A | Community Bridges - Agency | - | 11 | 11 | 13 | 14 | 15 | 17 | 21 | 20 | 19 | 14 |
| 81 | MRY | SNS | 12 | M | County - Monterey | 2,134 | 2,150 | 2,164 | 2,187 | 2,211 | 2,199 | 2,216 | 2,286 | 2,262 | 2,276 | 2,209 |
| 82 | MRY | SNS | 12 | A | County - Monterey - Agency | 882 | 903 | 902 | 876 | 849 | 861 | 846 | 801 | 792 | 785 | 850 |
| 83 | SBC | SNS | 26 | M | County - San Benito | 153 | 151 | 158 | 161 | 161 | 157 | 163 | 160 | 159 | 162 | 159 |
| 84 | SBC | SNS | 26 | A | County - San Benito - Agency | 93 | 94 | 91 | 92 | 91 | 91 | 91 | 91 | 91 | 91 | 92 |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | County | Office | B | c |  | Jan-16 | Feb-16 | Mar-16 | Apr-16 | May-16 | Jun-16 | Jul-16 | Aug-16 | Sep-16 | Oct-16 | AVERAGE |
| 85 | SCR | SCR | 26 | M | County - Santa Cruz | 1,461 | 1,453 | 1,481 | 1,498 | 1,506 | 1,535 | 1,549 | 1,503 | 1,521 | 1,522 | 1,503 |
| 86 | SCR | SCR | 26 | A | County - Santa Cruz - Agency | 116 | 110 | 119 | 135 | 131 | 143 | 142 | 136 | 150 | 132 | 131 |
| 87 | MRY | SNS | 12 | M | Court - Monterey County | 87 | - | 87 | 87 | 91 | 92 | 91 | 91 | 90 | 89 | 81 |
| 88 | MRY | SNS | 12 | A | Court - Monterey County - Agency | 36 | - | 36 | 36 | 37 | 41 | 42 | 42 | 41 | 44 | 36 |
| 89 | SBC | SNS | 26 | M | Court - San Benito County | 10 | 10 | 10 | 10 | 9 | 9 | 9 | 9 | 9 | 10 | 10 |
| 90 | SBC | SNS | 26 | A | Court - San Benito County - Agency | 11 | 11 | 11 | 11 | 11 | 11 | 12 | 12 | 11 | 12 | 11 |
| 91 | SCR | SCR | 26 | M | Court - Santa Cruz County | 87 | 88 | 84 | 81 | 82 | 85 | 88 | 88 | 86 | 86 | 86 |
| 92 | SCR | SCR | 26 | A | Court - Santa Cruz County - Agency | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 3 | 4 | 2 |
| 93 | SCR | SCR | 12 | M | Encompass CS | - | - | 72 | 72 | 74 | 75 | 39 | 33 | 73 | 71 | 51 |
| 94 | SCR | SCR | 12 | A | Encompass CS - Agency | - | - | 12 | 17 | 12 | 12 | 8 | 3 | 14 | 16 | 9 |
| 95 | MRY | SNS | 12 | M | Housing Authority of the County of Monterey | 49 | 50 | 51 | 51 | 53 | 54 | 54 | 53 | 54 | 52 | 52 |
| 96 | MRY | SNS | 12 | A | Housing Authority of the County of Monterey - Agency | 2 | 1 | - | 1 | 2 | 1 | 2 | 2 | 1 | 1 | 1 |
| 97 | MRY | SNS | 26 | M | MAOF | 103 | 107 | 107 | 109 | 109 | 113 | 113 | 109 | 107 | 107 | 108 |
| 98 | MRY | SNS | 26 | A | MAOF - Agency | 4 | 5 | 6 | 5 | 4 | - | - | 3 | 2 | 3 | 3 |
| 99 | SCR | SCR | 12 | M | Monarch Services | 20 | 23 | 1 | 23 | - | 23 | 23 | 22 | 21 | 21 | 18 |
| 100 | MRY | SNS | 26 | M | Monterey Bay Air Resources District | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 23 | 23 | 24 |
| 101 | MRY | SNS | 26 | A | Monterey Bay Air Resources District - Agency | - | - | - | - | - | - | - | - | - | - | - |
| 102 | MRY | SNS | 12 | M | MV Public Transportation | 13 | 13 | 13 | 15 | 15 | 15 | 15 | 13 | 1 | - | 11 |
| 103 | SCR | SCR | 26 | M | Salud Para la Gente Inc | 165 | 165 | 172 | 183 | 186 | 186 | 186 | 184 | 191 | 192 | 181 |
| 104 | SBC | SNS | 26 | M | San Benito County Water District | 10 | 10 | 9 | 9 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 105 | SBC | SNS | 26 | A | San Benito County Water District - Agency | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 106 | SCR | SCR | 12 | M | San Lorenzo Valley Unified School District | 97 | 95 | 94 | 96 | 96 | 96 | 96 | - | 45 | 92 | 81 |
| 107 | SCR | SCR | 12 | A | San Lorenzo Valley Unified School District - Agency | 7 | 7 | 10 | 9 | 8 | 7 | 7 | - | 4 | 7 | 7 |
| 108 | SCR | SCR | 26 | M | Santa Cruz County Regional Transportation Commission | 13 | 13 | 14 | 13 | 13 | 13 | 13 | 13 | 12 | 12 | 13 |
| 109 | SCR | SCR | 26 | A | Santa Cruz County Regional Transportation Commission - Agency | - | - | - | - | - | - | - | - | - | - |  |
| 110 | SCR | SCR | 26 | M | Santa Cruz Metro | 92 | 94 | 93 | 95 | 94 | 91 | 94 | 97 | 91 | 93 | 93 |
| 111 | SCR | SCR | 26 | A | Santa Cruz Metro - Agency | 1 | - | - | - | - | - | - | - | - | - | 0 |
| 112 | SCC | SCR | 12 | M | Soquel Creek Water District | 13 | 12 | 12 | 11 | 11 | 10 | 10 | 11 | 11 | 11 | 11 |
| 113 | SCR | SCR | 26 | M | YWCA of Watsonville (No Longer Represent-Effective 0516) | 12 | 12 | 13 | 13 | 13 | - | - | - | - | - | , |
| 114 | REGION 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 115 | MAR | FAT | 12 | M | County - Mariposa | 140 | 139 | - | 144 | 150 | - | 153 | - | 151 | 151 | 103 |
| 116 | MAR | FAT | 12 | A | County - Mariposa - Agency | 74 | 83 | - | 77 | 75 | - | 76 | - | 79 | 84 | 55 |
| 117 | STA | FAT | 26 | M | County - Stanislaus | 501 | 500 | 512 | 514 | 521 | 542 | 546 | 549 | 542 | 539 | 527 |
| 118 | STA | FAT | 26 | A | County - Stanislaus - Agency | 63 | 63 | 66 | 68 | 61 | 62 | 59 | 62 | 60 | 61 | 63 |
| 119 | TUO | FAT | 24 | M | County - Tuolumne (No Longer Represent - Effective 0316) | 21 | 20 | 10 | - | - | - | - | - | - | - | 5 |
| 120 | MAR | FAT | 12 | M | Court - Mariposa County | 7 | 7 | - | 7 | 8 | - | 8 | - | 7 | 7 | 5 |
| 121 | MAR | FAT | 12 | A | Court - Mariposa County - Agency | - | - | - | - | - | - | - | - | - | - | - |
| 122 | MER | FAT | 26 | M | Golden Valley Health Center | 466 | 475 | 465 | 466 | 463 | 459 | 462 | 473 | 463 | 482 | 467 |
| 123 | MER | FAT | 26 | A | Golden Valley Health Center - Agency | 11 | 10 | 11 | 11 | 15 | 16 | 18 | 24 | 24 | 14 | 15 |
| 124 | STA | FAT | 12 | M | Salida Union School District - Headstart | 24 | 24 | 23 | 23 | 23 | 24 | 24 | 23 | 22 | 22 | 23 |
| 125 | STA | FAT | 12 | A | Salida Union School District - Headstart - Agency | 8 | 11 | 10 | 11 | 11 | 9 | 10 | 10 | 15 | 15 | 11 |
| 126 | Region 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 127 | FAT | FAT | 24 | M | Central California Legal Services | 33 | 39 | 43 | 45 | 44 | 44 | 44 | 44 | 43 | 46 | 43 |
| 128 | FAT | FAT | 26 | M | City of Coalinga | 24 | 23 | 23 | 23 | 23 | 23 | 23 | 24 | 25 | 25 | 24 |
| 129 | FAT | FAT | 26 | A | City of Coalinga - Agency | 4 | 4 | 4 | 4 | 4 | 5 | 5 | 5 | 2 | 2 | 4 |
| 130 | MAD | FAT | 26 | M | Community Action Partnership of Madera | 80 | 80 | 80 | 37 | 107 | 107 | 77 | 98 | 92 | 91 | 85 |
| 131 | MAD | FAT | 26 | A | Community Action Partnership of Madera - Agency | 33 | 33 | 32 | 19 | 11 | 10 | 15 | 18 | 15 | 21 | 21 |
| 132 | FAT | FAT | 26 | M | County - Fresno | 2,706 | 2,715 | 2,689 | 2,673 | 2,671 | 2,696 | 2,732 | 2,731 | 1,462 | 2,060 | 2,514 |
| 133 | FAT | FAT | 26 | A | County - Fresno - Agency | 1,347 | 1,392 | 1,416 | 1,461 | 1,448 | 1,442 | 1,454 | 1,465 | 894 | 1,162 | 1,348 |
| 134 | MAD | FAT | 12 | M | County - Madera COMPA (Chapters Combined as of 7/16) | 72 | 73 | 70 | 71 | 69 | 69 | 89 | 78 | 83 | 80 | 75 |
| 135 | MAD | FAT | 12 | M | County - Madera SEMC (Chapters Combined as of 7/16) | 21 | 20 | 20 | 20 | 19 | 19 | - | - | - | - | 12 |
| 136 | FAT | FAT | 26 | M | Court - Fresno County | 204 | 225 | 224 | 228 | 230 | 229 | 222 | 228 | 227 | 242 | 226 |
| 137 | FAT | FAT | 26 | A | Court - Fresno County - Agency | 48 | 103 | 99 | 102 | 97 | 92 | 88 | 85 | 87 | 74 | 88 |
| 138 | FAT | FAT | 12 | M | Dental Source | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 139 | FAT | FAT | 12 | M | FASTA | - | 334 | 380 | 422 | 421 | 438 | 441 | 83 | 204 | 372 | 310 |
| 140 | FAT | FAT | 12 | A | FASTA - Agency | - | 263 | 341 | 345 | 339 | 337 | 351 | 53 | 128 | 304 | 246 |
| 141 | FAT | FAT | 26 | M | First Student | 174 | 187 | 191 | 187 | 184 | 185 | 172 | - | 192 | 190 | 166 |
| 142 | FAT | FAT | 24 | M | Fresno Housing Authority | 85 | 85 | 90 | - | 89 | 88 | 87 | 86 | 87 | 90 | 79 |
| 143 | FAT | FAT | 24 | A | Fresno Housing Authority - Agency | 25 | 25 | 23 | - | 23 | 23 | 23 | 24 | 24 | 20 | 21 |
| 144 | FAT | FAT | 12 | M | Fresno Unified School District | - | 518 | 535 | 579 | 586 | 585 | 576 | 575 | 572 | 578 | 510 |
| 145 | FAT | FAT | 12 | A | Fresno Unified School District - Agency | - | 87 | 72 | 30 | 26 | 23 | 27 | 23 | 27 | 28 | 34 |
| 146 | FAT | FAT | 12 | M | Riverdale Unified School District | 52 | 52 | 52 | 52 | 51 | 50 | 49 | 49 | 48 | 48 | 50 |
| 147 | FAT | FAT | 12 | A | Riverdale Unified School District - Agency | 7 | 6 | 7 | 7 | 7 | 9 | 10 | 10 | 12 | 12 | 9 |
| 148 | REGION 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 149 | KER | BFL | 26 | M | Bear Valley Comm Srvcs Dist (No Longer Represent-Eff. 0516) | 25 | 25 | 25 | 24 | 24 | - | - | - | - |  | 12 |
| 150 | KER | BFL | 26 | A | Bear Valley Comm Srvcs Dist - Agency (No Longer Represent-Ef. O516) | 3 | 2 | 2 | 3 | 3 | - | - | - | - | - | 1 |
| 151 | KER | BFL | 26 | M | City of Arvin | 21 | 21 | 20 | 22 | 22 | 23 | 24 | 24 | 24 | 26 | 23 |
| 152 | KER | BFL | 26 | A | City of Arvin - Agency | - | - | 1 | - | 1 | - | - | - | - | - | 0 |
| 153 | KER | BFL | 26 | M | City of Bakersfield | 513 | 505 | 503 | 498 | 496 | 498 | 498 | 497 | 495 | 494 | 500 |
| 154 | KER | BFL | 26 | A | City of Bakersfield - Agency | 252 | 254 | 256 | 259 | 258 | 247 | 244 | 254 | 254 | 254 | 253 |
| 155 | KIN | HJO | 26 | M | City of Hanford | 96 | 95 | 94 | 95 | 96 | 95 | 95 | 95 | 99 | 106 | 97 |
| 156 | KIN | HJO | 26 | A | City of Hanford - Agency | 36 | 35 | 34 | 34 | 33 | 33 | 33 | 31 | 28 | 24 | 32 |
| 157 | TUL | VIS | 26 | M | City of Lindsay | 6 | 6 | 6 | - | 6 | 6 | - | 6 | - | 9 | 5 |
| 158 | KER | BFL | 26 | M | City of Shafter | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| 159 | KER | BFL | 26 | M | City of Taft | 18 | 18 | 18 | 19 | 18 | 18 | 18 | 19 | 19 | 19 | 18 |
| 160 | KER | BFL | 26 | M | City of Wasco | 33 | 33 | 32 | 32 | 32 | 32 | 33 | 36 | 37 | 38 | 34 |
| 161 | KER | BFL | 26 | A | City of Wasco - Agency | 14 | 14 | 14 | 15 | 15 | 15 | 15 | 15 | 14 | 15 | 15 |
| 162 | KER | BFL | 26 | M | Community Action Partnership of Kern | - | 262 | 256 | 260 | 287 | 292 | 291 | 155 | 301 | 321 | 243 |
| 163 | KER | BFL | 26 | A | Community Action Partnership of Kern - Agency | - | 35 | 34 | 33 | 23 | 22 | 20 | 8 | 9 | 9 | 19 |
| 164 | KER | BFL | 26 | M | County - Kern | 3,321 | 3,296 | 3,291 | 3,289 | 3,221 | 3,201 | 3,173 | 3,172 | 3,177 | 3,128 | 3,227 |
| 165 | KER | BFL | 26 | A | County - Kern - Agency | 1,781 | 1,803 | 1,804 | 1,880 | 1,893 | 1,944 | 1,949 | 2,017 | 2,094 | 2,099 | 1,926 |
| 166 | KIN | HJO | 26 | M | County - Kings | 21 | 20 | 20 | 20 | 20 | 18 | 19 | 18 | 18 | 17 | 19 |
| 167 | TUL | VIS | 26 | M | County - Tulare | 989 | 1,003 | 1,008 | 1,024 | 1,027 | 1,035 | 1,031 | 1,016 | 1,318 | 1,044 | 1,050 |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | O | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | County | Office | B | C |  | Jan-16 | Feb-16 | Mar-16 | Apr-16 | May-16 | Jun-16 | Jul-16 | Aug-16 | Sep-16 | Oct-16 | AVERAGE |
| 168 | TUL | VIS | 26 | A | County - Tulare - Agency | 514 | 525 | 548 | 542 | 535 | 517 | 516 | 517 | 216 | 526 | 496 |
| 169 | KER | BFL | 26 | M | Court - Kern County | 268 | 268 | 266 | 267 | 269 | 268 | 267 | 266 | 265 | 267 | 267 |
| 170 | KER | BFL | 26 | A | Court - Kern County - Agency | 138 | 139 | 140 | 141 | 140 | 146 | 148 | 150 | 160 | 164 | 147 |
| 171 | KIN | HJO | 26 | M | Court - Kings County | 49 | 51 | 50 | 50 | 50 | 50 | 50 | 52 | 52 | 50 | 50 |
| 172 | KIN | HJO | 26 | A | Court - Kings County - Agency | 5 | 5 | 5 | 5 | 6 | 5 | 5 | 3 | 3 | 3 | 5 |
| 173 | TUL | VIS | 26 | M | Court - Tulare County | 169 | 169 | 165 | 166 | 166 | 163 | 166 | 164 | 163 | 163 | 165 |
| 174 | TUL | VIS | 26 | A | Court - Tulare County - Agency | 11 | 14 | 13 | 13 | 13 | 14 | 14 | 16 | 16 | 19 | 14 |
| 175 | KER | BFL | 12 | M | Edison Elementary School District | 21 | 21 | 21 | 21 | 24 | 24 | 24 | - | 21 | 21 | 20 |
| 176 | KER | BFL | 26 | M | Kern County Water Agency | 26 | 24 | 25 | 24 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| 177 | KER | BFL | 26 | A | Kern County Water Agency - Agency | 25 | 24 | 23 | 23 | 21 | 21 | 21 | 21 | 21 | 21 | 22 |
| 178 | KER | BFL | 26 | M | Kern Regional Center | 122 | 119 | 121 | 117 | 107 | 114 | 114 | 111 | 111 | 108 | 114 |
| 179 | KER | BFL | 26 | A | Kern Regional Center - Agency | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 7 | 8 | 9 | 8 |
| 180 | KIN | HJO | 26 | M | Kings Community Action Organization | 11 | 11 | 9 | 10 | 10 | 10 | 5 | 10 | 10 | 10 | 10 |
| 181 | TUL | VIS | 24 | M | Lindsay-Strathmore Irrigation District | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 182 | KER | BFL | 26 | M | North Kern Cemetery District | - | - | 4 | - | - | 4 | - | - | - | 3 | 1 |
| 183 | KER | BFL | 26 | M | Public Cemetery District \#1 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 |
| 184 | KER | BFL | 26 | A | Public Cemetery District \#1 - Agency | - | - | - | 1 | - | - | - | - | - | - | 0 |
| 185 | KER | BFL | 12 | M | Standard School District | 60 | 60 | 62 | 66 | 67 | 65 | - | - | 59 | 57 | 50 |
| 186 | SBA | VIS | 12 | M | Student Transportation of America | 24 | 30 | - | 30 | 32 | 31 | 31 | - | 31 | 30 | 24 |
| 187 | KER | BFL | 12 | M | Taft Union High School District | 24 | 24 | 26 | 26 | 26 | 28 | 30 | 16 | 29 | 30 | 26 |
| 188 |  |  |  |  | REGION OTHER |  |  |  |  |  |  |  |  |  |  |  |
| 189 | SCC | SJC | 12 | M | Child Care Providers United California | 441 | 434 | 429 | 408 | 406 | 408 | 408 | 443 | 446 | 435 | 426 |
| 190 | SCC | SJC | 26 | M | Local 521 Staff \& Officers | 33 | 36 | 34 | 35 | 33 | 35 | 35 | 41 | 53 | 56 | 39 |
| 191 | SCC | SJC | 12 | M | Retired Members Chapter (521) | 817 | 497 | 214 | 317 | 460 | 38 | 533 | 318 | 334 | 467 | 400 |
| 192 |  | SJC | 12 | A | Transitional Associate Members |  |  |  |  |  |  | - | 1 | - | 1 | 1 |
| 193 |  |  |  |  | Total Members | 30,258 | 31,552 | 31,310 | 31,819 | 31,698 | 31,824 | 32,325 | 30,574 | 31,011 | 31,986 | 31,375 |
| 194 |  |  |  |  | Total Agency Fee Payers | 8,668 | 9,244 | 9,333 | 9,448 | 9,491 | 9,550 | 9,664 | 9,068 | 8,568 | 9,319 | 9,226 |
| 196 |  |  |  |  | Total Count | 38,926 | 40,796 | 40,643 | 41,267 | 41,189 | 41,374 | 41,989 | 39,642 | 39,579 | 41,305 | 40,601 |

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| 1 |  |  |  |  | REGION 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | County | Office | B | C |  | Jan-16 | Feb-16 | Mar-16 | Apr-16 | May-16 | Jun-16 | Jul-16 | Aug-16 | Sep-16 | Oct-16 | Nov-16 | AVERAGE |
| 3 | SCC | SJC | 12 | M | Achievekids | 98 | 96 | 97 | 100 | 98 | 99 | 100 | 102 | 101 | 100 | 97 | 99 |
| 4 | SCC | SJC | 12 | A | Achievekids - Agency | - | 1 | 1 | - | 2 | 2 | 2 | 1 | - | - | - | 1 |
| 5 | SCC | SJC | 12 | M | American Red Cross Blood Services Northern California Region | 36 | 35 | 35 | - | 36 | 39 | - | 36 | 35 | - | - | 23 |
| 6 | SCC | SJC | 12 | A | American Red Cross Blood Services Northern California Region - Agen | - | - | - | - | - | - | - | - | - | . | - |  |
| 7 | SCC | SJC | 12 | M | Campbell Union High School District | - | 63 | - | 64 | 66 | - | 65 | 45 | - | 63 | 62 | 39 |
| 8 | SCC | SJC | 12 | A | Campbell Union High School District - Agency | - | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | 1 | 1 |
| 9 | SCC | RWC | 26 | M | City of East Palo Alto | 28 | 25 | 28 | 27 | 30 | 29 | 29 | 31 | 31 | 31 | 31 | 29 |
| 10 | SCC | RWC | 26 | A | City of East Palo Alto - Agency | 3 | 8 | 6 | 8 | 4 | 4 | 4 | 3 | 4 | 3 | 3 | 5 |
| 11 | SMC | RWC | 26 | M | City of Menlo Park | 101 | 100 | 106 | 105 | 105 | 108 | 110 | 108 | 111 | 113 | 113 | 107 |
| 12 | SMC | RWC | 26 | A | City of Menlo Park - Agency | 182 | 182 | 185 | 180 | 177 | 175 | 207 | 206 | 185 | 177 | 176 | 185 |
| 13 | SCC | RWC | 26 | M | City of Mountain View | 121 | 118 | 118 | 116 | 115 | 114 | 114 | 113 | 111 | 110 | 110 | 115 |
| 14 | SCC | RWC | 26 | A | City of Mountain View - Agency | 32 | 36 | 36 | 36 | 34 | 33 | 36 | 36 | 34 | 37 | 42 | 36 |
| 15 | SCC | RWC | 26 | M | City of Palo Alto | 376 | 368 | 381 | 405 | 403 | 396 | 389 | 384 | 388 | 384 | 384 | 387 |
| 16 | SCC | RWC | 26 | A | City of Palo Alto - Agency | 284 | 300 | 296 | 276 | 282 | 277 | 283 | 288 | 279 | 286 | 286 | 285 |
| 17 | SMC | RWC | 26 | M | City of Redwood City | 208 | 208 | 208 | 205 | 207 | 206 | 207 | 205 | 216 | 224 | 221 | 210 |
| 18 | SMC | RWC | 26 | A | City of Redwood City - Agency | 35 | 36 | 34 | 35 | 34 | 36 | 36 | 35 | 35 | 17 | 18 | 32 |
| 19 | SMC | RWC | 26 | M | City of San Mateo | 112 | 109 | 109 | 120 | 120 | 119 | 134 | 135 | 136 | 135 | 135 | 124 |
| 20 | SMC | RWC | 26 | A | City of San Mateo - Agency | 90 | 97 | 97 | 85 | 80 | 111 | 110 | 93 | 92 | 86 | 96 | 94 |
| 21 | SCC | RWC | 26 | M | City of Sunnyvale | 33 | 32 | 32 | 33 | 33 | 32 | 32 | 32 | 32 | 32 | 32 | 32 |
| 22 | SCC | RWC | 26 | A | City of Sunnyvale - Agency | 13 | 13 | 13 | 12 | 13 | 13 | 13 | 14 | 15 | 15 | 14 | 13 |
| 23 | SCC | SJC | 26 | M | Community Solutions | 162 | 161 | 157 | 159 | - | 163 | 160 | - | 167 | 161 | - | 117 |
| 24 | SMC | RWC | 26 | M | County - San Mateo | 943 | 942 | 950 | 984 | 965 | 982 | 981 | 971 | 966 | 982 | 991 | 969 |
| 25 | SMC | RWC | 26 | A | County - San Mateo - Agency | 590 | 610 | 623 | 647 | 696 | 659 | 643 | 630 | 653 | 687 | 713 | 650 |
| 26 | SCC | SJC | 26 | M | County - Santa Clara | 8,688 | 8,657 | 8,729 | 8,773 | 8,817 | 9,000 | 8,978 | 8,969 | 8,979 | 9,042 | 9,152 | 8,889 |
| 27 | SCC | SJC | 26 | A | County - Santa Clara - Agency | 822 | 817 | 815 | 818 | 863 | 936 | 919 | 879 | 879 | 887 | 972 | 873 |
| 28 | SMC | RWC | 26 | M | Court - San Mateo County | 140 | 137 | 138 | 137 | 134 | 136 | 135 | 134 | 142 | 141 | 144 | 138 |
| 29 | SMC | RWC | 26 | A | Court - San Mateo County - Agency | 38 | 43 | 44 | 45 | 48 | 47 | 49 | 50 | 48 | 46 | 44 | 46 |
| 30 | SCC | SJC | 26 | M | Court - Santa Clara County | 62 | 62 | 61 | 59 | 61 | 61 | 61 | 61 | 62 | 61 | 61 | 61 |
| 31 | SCC | SJC | 26 | A | Court - Santa Clara County - Agency | 6 | - | - | - | - |  |  | - | - | - | - | 1 |
| 32 | SCC | SJC | 12 | M | Cupertino Union School District | 60 | 172 | 174 | 175 | 181 | 180 | 179 | 121 | 181 | 184 | 185 | 163 |
| 33 | SCC | SJC | 12 | A | Cupertino Union School District - Agency | 12 | 18 | 15 | 14 | 13 | 11 | 11 | 2 | 11 | 9 | 9 | 11 |
| 34 | SCC | SJC | 26 | M | Gardner Family Care Corporation | 129 | 132 | 129 | 128 | 132 | 134 | 134 | 144 | 139 | 138 | 140 | 134 |
| 35 | SCC | SJC | 26 | A | Gardner Family Care Corporation - Agency | 10 | 10 | 8 | 10 | 8 | 10 | 14 | 16 | 15 | 17 | 10 | 12 |
| 36 | SCC | SJC | 24 | M | Hope Services | 98 | 96 | 96 | 94 | 90 | 89 | 90 | 95 | 102 | 99 | 97 | 95 |
| 37 | SCC | SJC | 24 | A | Hope Services - Agency | 101 | 104 | 104 | 105 | 94 | 96 | 96 | 98 | 109 | 109 | 114 | 103 |
| 38 | SCC | SJC | 26 | M | Housing Authority of the County of Santa Clara | 50 | 50 | 50 | 49 | 49 | 49 | 48 | 47 | 47 | 48 | 48 | 49 |
| 39 | SCC | SJC | 26 | A | Housing Authority of the County of Santa Clara - Agency | 10 | 10 | 8 | 9 | 8 | 6 | 8 | 9 | 9 | 8 | 7 | 8 |
| 40 | SCC | SJC | 26 | M | Humane Society of Silicon Valley | 14 | 14 | 13 |  | 12 | 11 | 11 | 11 | - | 11 | 12 | 10 |
| 41 | SCC | SJC | 26 | A | Humane Society of Silicon Valley - Agency | 10 | 9 | 9 | - | 9 | 8 | 9 | 9 | - | 9 | 9 | 7 |
| 42 | SCC | SJC | 24 | M | Law Foundation of Silicon Valley | 54 | 54 | 52 | 52 | 50 | 52 | 53 | 53 | 57 | 58 | 58 | 54 |
| 43 | SCC | SJC | 24 | A | Law Foundation of Silicon Valley - Agency | 3 | 3 | 4 | 3 | 6 | 4 | 4 | 4 | 2 | 3 | 3 | 4 |
| 44 | SCC | SJC | 26 | M | Momentum for Mental Health | 239 | 239 | 238 | 245 | 237 | 253 | 236 | 235 | 232 | 230 | 232 | 238 |
| 45 | SCC | SJC | 26 | A | Momentum for Mental Health - Agency | 7 | 6 | 6 | 6 | 5 | 6 | 6 | 6 | 8 | 8 | 5 | 6 |
| 46 | SCC | SJC | 12 | M | Morgan Hill Unified School District | - | 302 | 298 | 303 | - | 307 | 307 | 80 | 231 | 301 | 305 | 221 |
| 47 | SCC | SJC | 12 | A | Morgan Hill Unified School District - Agency |  | 11 | 12 | 10 | - | 8 | 7 | 1 | 11 | 4 | 4 | 6 |
| 48 | SCC | SJC | 12 | M | Orchard School District | - | - | - | 28 | 28 | 29 | 27 | - | 26 |  | 26 | 15 |
| 49 | SCC | SJC | 12 | A | Orchard School District - Agency | - | - | - | - | - | 1 | - |  | - | - |  | 0 |
| 50 | SMC | RWC | 12 | M | Peninsula Jewish Community Center | 53 | 53 | 54 | 51 | 49 | 51 | 14 | - | 60 | 62 | - | 41 |
| 51 | SCC | SJC | 26 | M | Rebekah Children's Services | 75 | 80 | 80 | 82 | 80 | 79 | 78 | 74 | 78 | 76 | 76 | 78 |
| 52 | SCC | SJC | 12 | M | San Andreas Regional Center | 219 | 218 | 217 | 216 | 220 | 220 | 218 | 222 | 224 | 226 | 229 | 221 |
| 53 | SCC | SJC | 12 | A | San Andreas Regional Center - Agency | 9 | 10 | 10 | 10 | 10 | 11 | 12 | 7 | 6 | 5 | 5 | 9 |
| 54 | SCC | SJC | 12 | M | Santa Clara COE | 758 | 787 | 811 | 806 | 823 | 817 | 785 | 550 | 823 | 842 | 841 | 786 |
| 55 | SCC | SJC | 12 | A | Santa Clara COE - Agency | 602 | 562 | 565 | 575 | 574 | 588 | 584 | 400 | 528 | 534 | 552 | 551 |
| 56 | SCC | SJC | 12 | M | Santa Clara Family Health Plan | - | - |  | - | - | - |  | 108 | 114 | 119 | 109 | 41 |
| 57 | SCC | SJC | 26 | M | Santa Clara Valley Transportation Authority | 255 | 251 | 253 | 254 | 252 | 257 | 256 | 258 | 260 | 259 | 262 | 256 |
| 58 | SCC | SJC | 26 | A | Santa Clara Valley Transportation Authority - Agency | 5 | 4 | , | 5 | 5 | 5 | , | 5 |  | 4 | 5 | 5 |
| 59 | SCC | SJC | 24 | M | Starlight Community Services | 58 | 53 | 52 | 50 | - | 50 | 46 | 46 | - | 61 | - | 38 |
| 60 |  |  |  |  | REGION 2 |  |  |  |  |  |  |  |  |  |  |  |  |
| 61 | SBC | SNS | 24 | M | Chamberlain's Children Center | 49 | 42 | - | 42 | 41 | - | 42 | 42 | - | - | 44 | 27 |
| 62 | MRY | SNS | 26 | M | CHISPA Housing Management Inc | 33 | 33 | 33 | 32 | 31 | 31 | 31 | 31 | - | 30 | 29 | 29 |
| 63 | MRY | SNS | 26 | M | City of Greenfield | 13 | 14 | 13 | 13 | 13 | 14 | 14 | 14 | 13 | 12 | 13 | 13 |
| 64 | MRY | SNS | 26 | A | City of Greenfield - Agency | - | - | - | - | - |  |  |  | - |  | 1 | 0 |
| 65 | SBC | SNS | 26 | M | City of Hollister | 29 | 29 | 28 | 27 | 28 | 30 | 31 | 31 | 30 | 29 | 29 | 29 |
| 66 | SBC | SNS | 26 | A | City of Hollister - Agency | 5 |  | 6 | 6 | 4 | 5 | 5 | , | 6 | 7 | 7 |  |
| 67 | MRY | SNS | 26 | M | City of King City | 9 | 9 | 9 | 8 | 10 | 11 | 10 | 9 | 9 | 9 | 10 | 9 |
| 68 | MRY | SNS | 26 | A | City of King City - Agency | 3 | 3 | 3 | 2 | 2 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 69 | MRY | SNS | 12 | M | City of Salinas | 92 | 96 | 100 | 102 | 104 | 106 | 106 | 104 | 104 | 121 | 131 | 106 |
| 70 | MRY | SNS | 12 | A | City of Salinas - Agency | 98 | 106 | 106 | 104 | 110 | 113 | 116 | 116 | 117 | 109 | 96 | 108 |
| 71 | SCR | SCR | 26 | M | City of Santa Cruz | 480 | 481 | 477 | 505 | 519 | 529 | 527 | 527 | 518 | 510 | 487 | 505 |
| 72 | SCR | SCR | 26 | A | City of Santa Cruz - Agency | 136 | 156 | 160 | 156 | 180 | 197 | 202 | 214 | 193 | 191 | 166 | 177 |
| 73 | SCR | SCR | 12 | M | City of Scotts Valley | 21 | 21 | 21 | 21 | 20 | 20 | 20 | 21 | 21 | 21 | 21 | 21 |
| 74 | SCR | SCR | 12 | A | City of Scotts Valley - Agency | - | - | - | - | - | - | - | - | - | - | - | - |
| 75 | MRY | SNS | 26 | M | City of Soledad | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 29 | 29 | 28 | 27 | 29 |
| 76 | MRY | SNS | 26 | A | City of Soledad - Agency | - | - | - | - | - | - | - | - | - | - | - | - |
| 77 | SCR | SCR | 24 | M | City of Watsonville | 50 | 51 | 50 | 50 | 50 | 51 | 54 | 54 | 53 | 54 | 52 | 52 |
| 78 | SCR | SCR | 24 | A | City of Watsonville - Agency | 1 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 79 | SCR | SCR | 12 | M | Community Bridges | - | 97 | 97 | 99 | 98 | 93 | 94 | 90 | 89 | 82 | 83 | 84 |
| 80 | SCR | SCR | 12 | A | Community Bridges - Agency | - | 11 | 11 | 13 | 14 | 15 | 17 | 21 | 20 | 19 | 22 | 15 |
| 81 | MRY | SNS | 12 | M | County - Monterey | 2,134 | 2,150 | 2,164 | 2,187 | 2,211 | 2,199 | 2,216 | 2,286 | 2,262 | 2,276 | 2,281 | 2,215 |
| 82 | MRY | SNS | 12 | A | County - Monterey - Agency | 882 | 903 | 902 | 876 | 849 | 861 | 846 | 801 | 792 | 785 | 789 | 844 |
| 83 | SBC | SNS | 26 | M | County - San Benito | 153 | 151 | 158 | 161 | 161 | 157 | 163 | 160 | 159 | 162 | 166 | 159 |
| 84 | SBC | SNS | 26 | A | County - San Benito - Agency | 93 | 94 | 91 | 92 | 91 | 91 | 91 | 91 | 91 | 91 | 87 | 91 |
| 85 | SCR | SCR | 26 | M | County - Santa Cruz | 1,461 | 1,453 | 1,481 | 1,498 | 1,506 | 1,535 | 1,549 | 1,503 | 1,521 | 1,522 | 1,528 | 1,505 |
| 86 | SCR | SCR | 26 | A | County - Santa Cruz - Agency | 116 | 110 | 119 | 135 | 131 | 143 | 142 | 136 | 150 | 132 | 140 | 132 |
| 87 | MRY | SNS | 12 | M | Court - Monterey County | 87 |  | 87 | 87 | 91 | 92 | 91 | 91 | 90 | 89 | 94 | 82 |
| 88 | MRY | SNS | 12 | A | Court - Monterey County - Agency | 36 | - | 36 | 36 | 37 | 41 | 42 | 42 | 41 | 44 | 43 | 36 |
| 89 | SBC | SNS | 26 | M | Court - San Benito County | 10 | 10 | 10 | 10 | 9 | 9 | 9 | 9 | 9 | 10 | 9 | 9 |
| 90 | SBC | SNS | 26 | A | Court - San Benito County - Agency | 11 | 11 | 11 | 11 | 11 | 11 | 12 | 12 | 11 | 12 | 11 | 11 |
| 91 | SCR | SCR | 26 | M | Court - Santa Cruz County | 87 | 88 | 84 | 81 | 82 | 85 | 88 | 88 | 86 | 86 | 88 | 86 |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | County | Office | B | c |  | Jan-16 | Feb-16 | Mar-16 | Apr-16 | May-16 | Jun-16 | Jul-16 | Aug-16 | Sep-16 | Oct-16 | Nov-16 | AVERAGE |
| 92 | SCR | SCR | 26 | A | Court - Santa Cruz County - Agency | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 3 | 4 | 1 | 2 |
| 93 | SCR | SCR | 12 | M | Encompass CS | - | - | 72 | 72 | 74 | 75 | 39 | 33 | 73 | 71 | 71 | 53 |
| 94 | SCR | SCR | 12 | A | Encompass CS - Agency | - | - | 12 | 17 | 12 | 12 | 8 | 3 | 14 | 16 | 16 | 10 |
| 95 | MRY | SNS | 12 | M | Housing Authority of the County of Monterey | 49 | 50 | 51 | 51 | 53 | 54 | 54 | 53 | 54 | 52 | 51 | 52 |
| 96 | MRY | SNS | 12 | A | Housing Authority of the County of Monterey - Agency | 2 | 1 | - | 1 | 2 | 1 | 2 | 2 | 1 | 1 | 1 | 1 |
| 97 | MRY | SNS | 26 | M | MAOF | 103 | 107 | 107 | 109 | 109 | 113 | 113 | 109 | 107 | 107 | 106 | 108 |
| 98 | MRY | SNS | 26 | A | MAOF - Agency | 4 | 5 | 6 | 5 | 4 | - | - | 3 | 2 | 3 | 3 | 3 |
| 99 | SCR | SCR | 12 | M | Monarch Services | 20 | 23 | 1 | 23 | - | 23 | 23 | 22 | 21 | 21 | 21 | 18 |
| 100 | MRY | SNS | 26 | M | Monterey Bay Air Resources District | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 23 | 23 | 23 | 24 |
| 101 | MRY | SNS | 26 | A | Monterey Bay Air Resources District - Agency | - | - | - | - | - | - | - | - | - | - | - |  |
| 102 | MRY | SNS | 12 | M | MV Public Transportation | 13 | 13 | 13 | 15 | 15 | 15 | 15 | 13 | 1 |  | - | 10 |
| 103 | SCR | SCR | 26 | M | Salud Para la Gente Inc | 165 | 165 | 172 | 183 | 186 | 186 | 186 | 184 | 191 | 192 | 197 | 182 |
| 104 | SBC | SNS | 26 | M | San Benito County Water District | 10 | 10 | 9 | 9 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 |
| 105 | SBC | SNS | 26 | A | San Benito County Water District - Agency | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 106 | SCR | SCR | 12 | M | San Lorenzo Valley Unified School District | 97 | 95 | 94 | 96 | 96 | 96 | 96 | - | 45 | 92 | 95 | 82 |
| 107 | SCR | SCR | 12 | A | San Lorenzo Valley Unified School District - Agency | 7 | 7 | 10 | 9 | 8 | 7 | 7 | - | 4 | 7 | 7 | 7 |
| 108 | SCR | SCR | 26 | M | S Santa Cruz County Regional Transportation Commission | 13 | 13 | 14 | 13 | 13 | 13 | 13 | 13 | 12 | 12 | 13 | 13 |
| 109 | SCR | SCR | 26 | A | Santa Cruz County Regional Transportation Commission - Agency | - | - | - | - | - | - | - | - | - | - | - |  |
| 110 | SCR | SCR | 26 | M | Santa Cruz Metro | 92 | 94 | 93 | 95 | 94 | 91 | 94 | 97 | 91 | 93 | 92 | 93 |
| 111 | SCR | SCR | 26 | A | Santa Cruz Metro - Agency | 1 | - | - | - | - | - |  | - | - |  |  | 0 |
| 112 | SCC | SCR | 12 | M | Soquel Creek Water District | 13 | 12 | 12 | 11 | 11 | 10 | 10 | 11 | 11 | 11 | 11 | 11 |
| 113 | SCR | SCR | 26 | M | YWCA of Watsonville (No Longer Represent-Effective 0516) | 12 | 12 | 13 | 13 | 13 | - | - | - | - | - | 1 | 6 |
| 114 |  |  |  |  | REGION 3 |  |  |  |  |  |  |  |  |  |  |  |  |
| 115 | MAR | FAT | 12 | M | County - Mariposa | 140 | 139 | - | 144 | 150 | - | 153 | - | 151 | 151 | - | 93 |
| 116 | MAR | FAT | 12 | A | County - Mariposa - Agency | 74 | 83 | - | 77 | 75 | - | 76 | - | 79 | 84 | - | 50 |
| 117 | STA | FAT | 26 | M | County - Stanislaus | 501 | 500 | 512 | 514 | 521 | 542 | 546 | 549 | 542 | 539 | 542 | 528 |
| 118 | STA | FAT | 26 | A | County - Stanislaus - Agency | 63 | 63 | 66 | 68 | 61 | 62 | 59 | 62 | 60 | 61 | 62 | 62 |
| 119 | TUO | FAT | 24 | M | County - Tuolumne (No Longer Represent - Effective 0316) | 21 | 20 | 10 | - | - | - | - | - | - | - | - | 5 |
| 120 | MAR | FAT | 12 | M | Court - Mariposa County | 7 | 7 | - | 7 | 8 | - | 8 |  | 7 | 7 | - | 5 |
| 121 | MAR | FAT | 12 | A | Court - Mariposa County - Agency | - | - | - | - | - | - | - | - | - | - | - |  |
| 122 | MER | FAT | 26 | M | Golden Valley Health Center | 466 | 475 | 465 | 466 | 463 | 459 | 462 | 473 | 463 | 482 | 495 | 470 |
| 123 | MER | FAT | 26 | A | Golden Valley Health Center - Agency | 11 | 10 | 11 | 11 | 15 | 16 | 18 | 24 | 24 | 14 | 18 | 16 |
| 124 | STA | FAT | 12 | M | Salida Union School District - Headstart | 24 | 24 | 23 | 23 | 23 | 24 | 24 | 23 | 22 | 22 | 22 | 23 |
| 125 | STA | FAT | 12 | A | Salida Union School District - Headstart - Agency | 8 | 11 | 10 | 11 | 11 | 9 | 10 | 10 | 15 | 15 | 17 | 12 |
| 126 |  |  |  |  | REGION 4 |  |  |  |  |  |  |  |  |  |  |  |  |
| 127 | FAT | FAT | 24 | M | Central California Legal Services | 33 | 39 | 43 | 45 | 44 | 44 | 44 | 44 | 43 | 46 | 48 | 43 |
| 128 | FAT | FAT | 26 | M | City of Coalinga | 24 | 23 | 23 | 23 | 23 | 23 | 23 | 24 | 25 | 25 | 25 | 24 |
| 129 | FAT | FAT | 26 | A | City of Coalinga - Agency | 4 | 4 | 4 | 4 | 4 | 5 | 5 | 5 | 2 | 2 | 1 | 4 |
| 130 | MAD | FAT | 26 | M | Community Action Partnership of Madera | 80 | 80 | 80 | 37 | 107 | 107 | 77 | 98 | 92 | 91 | 90 | 85 |
| 131 | MAD | FAT | 26 | A | Community Action Partnership of Madera - Agency | 33 | 33 | 32 | 19 | 11 | 10 | 15 | 18 | 15 | 21 | 21 | 21 |
| 132 | FAT | FAT | 26 | M | County - Fresno | 2,706 | 2,715 | 2,689 | 2,673 | 2,671 | 2,696 | 2,732 | 2,731 | 1,462 | 2,060 | 2,064 | 2,473 |
| 133 | FAT | FAT | 26 | A | County - Fresno - Agency | 1,347 | 1,392 | 1,416 | 1,461 | 1,448 | 1,442 | 1,454 | 1,465 | 894 | 1,162 | 1,147 | 1,330 |
| 134 | MAD | FAT | 12 | M | County - Madera COMPA (Chapters Combined as of 7/16) | 72 | 73 | 70 | 71 | 69 | 69 | 89 | 78 | 83 | 80 | 79 | 76 |
| 135 | MAD | FAT | 12 | M | County - Madera SEMC (Chapters Combined as of 7/16) | 21 | 20 | 20 | 20 | 19 | 19 | - | - | - | - |  | 11 |
| 136 | FAT | FAT | 26 | M | Court - Fresno County | 204 | 225 | 224 | 228 | 230 | 229 | 222 | 228 | 227 | 242 | 243 | 227 |
| 137 | FAT | FAT | 26 | A | Court - Fresno County - Agency | 48 | 103 | 99 | 102 | 97 | 92 | 88 | 85 | 87 | 74 | 77 | 87 |
| 138 | FAT | FAT | 12 | M | Dental Source | 3 | 3 | 3 | 3 | , | , | 3 | , | 3 | 3 | 2 | 3 |
| 139 | FAT | FAT | 12 | M | FASTA | - | 334 | 380 | 422 | 421 | 438 | 441 | 83 | 204 | 372 | 413 | 319 |
| 140 | FAT | FAT | 12 | A | FASTA - Agency | - | 263 | 341 | 345 | 339 | 337 | 351 | 53 | 128 | 304 | 318 | 253 |
| 141 | FAT | FAT | 26 | M | First Student | 174 | 187 | 191 | 187 | 184 | 185 | 172 | - | 192 | 190 | 200 | 169 |
| 142 | FAT | FAT | 24 | M | Fresno Housing Authority | 85 | 85 | 90 | - | 89 | 88 | 87 | 86 | 87 | 90 | 87 | 79 |
| 143 | FAT | FAT | 24 | A | Fresno Housing Authority - Agency | 25 | 25 | 23 | - | 23 | 23 | 23 | 24 | 24 | 20 | 20 | 21 |
| 144 | FAT | FAT | 12 | M | Fresno Unified School District | - | 518 | 535 | 579 | 586 | 585 | 576 | 575 | 572 | 578 | 580 | 517 |
| 145 | FAT | FAT | 12 | A | Fresno Unified School District - Agency | - | 87 | 72 | 30 | 26 | 23 | 27 | 23 | 27 | 28 | 29 | 34 |
| 146 | FAT | FAT | 12 | M | Riverdale Unified School District | 52 | 52 | 52 | 52 | 51 | 50 | 49 | 49 | 48 | 48 | 49 | 50 |
| 147 | FAT | FAT | 12 | A | Riverdale Unified School District - Agency | 7 | 6 | 7 | 7 | 7 | 9 | 10 | 10 | 12 | 12 | 12 | 9 |
| 148 |  |  |  |  | REGION 5 |  |  |  |  |  |  |  |  |  |  |  |  |
| 149 | KER | BFL | 26 | M | Bear Valley Comm Srvcs Dist (No Longer Represent-Eff. 0516) | 25 | 25 | 25 | 24 | 24 | - | - | - | - | - | - | 11 |
| 150 | KER | BFL | 26 | A | Bear Valley Comm Srvcs Dist - Agency (No Longer Represent-Eff. 0516) | 3 | 2 | 2 | 3 | 3 | - | - | - | - | - | - | 1 |
| 151 | KER | BFL | 26 | M | City of Arvin | 21 | 21 | 20 | 22 | 22 | 23 | 24 | 24 | 24 | 26 | 26 | 23 |
| 152 | KER | BFL | 26 | A | City of Arvin - Agency | - | - | 1 | - | 1 | - | - | - | - | - | - | 0 |
| 153 | KER | BFL | 26 | M | City of Bakersfield | 513 | 505 | 503 | 498 | 496 | 498 | 498 | 497 | 495 | 494 | 491 | 499 |
| 154 | KER | BFL | 26 | A | City of Bakersfield - Agency | 252 | 254 | 256 | 259 | 258 | 247 | 244 | 254 | 254 | 254 | 255 | 253 |
| 155 | KIN | HJO | 26 | M | City of Hanford | 96 | 95 | 94 | 95 | 96 | 95 | 95 | 95 | 99 | 106 | 104 | 97 |
| 156 | KIN | HJO | 26 | A | City of Hanford - Agency | 36 | 35 | 34 | 34 | 33 | 33 | 33 | 31 | 28 | 24 | 24 | 31 |
| 157 | TUL | VIS | 26 | M | City of Lindsay | 6 | 6 | 6 | - | 6 | 6 | - | 6 | - | 9 | 9 | 5 |
| 158 | KER | BFL | 26 | M | City of Shafter | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| 159 | KER | BFL | 26 | M | City of Taft | 18 | 18 | 18 | 19 | 18 | 18 | 18 | 19 | 19 | 19 | 19 | 18 |
| 160 | KER | BFL | 26 | M | City of Wasco | 33 | 33 | 32 | 32 | 32 | 32 | 33 | 36 | 37 | 38 | 38 | 34 |
| 161 | KER | BFL | 26 | A | City of Wasco - Agency | 14 | 14 | 14 | 15 | 15 | 15 | 15 | 15 | 14 | 15 | 15 | 15 |
| 162 | KER | BFL | 26 | M | Community Action Partnership of Kern | - | 262 | 256 | 260 | 287 | 292 | 291 | 155 | 301 | 321 | 334 | 251 |
| 163 | KER | BFL | 26 | A | Community Action Partnership of Kern - Agency | - | 35 | 34 | 33 | 23 | 22 | 20 | 8 | 9 | 9 | 9 | 18 |
| 164 | KER | BFL | 26 | M | County - Kern | 3,321 | 3,296 | 3,291 | 3,289 | 3,221 | 3,201 | 3,173 | 3,172 | 3,177 | 3,128 | 3,116 | 3,217 |
| 165 | KER | BFL | 26 | A | County - Kern - Agency | 1,781 | 1,803 | 1,804 | 1,880 | 1,893 | 1,944 | 1,949 | 2,017 | 2,094 | 2,099 | 2,118 | 1,944 |
| 166 | KIN | HJO | 26 | M | County - Kings | 21 | 20 | 20 | 20 | 20 | 18 | 19 | 18 | 18 | 17 | 18 | 19 |
| 167 | TUL | VIS | 26 | M | County - Tulare | 989 | 1,003 | 1,008 | 1,024 | 1,027 | 1,035 | 1,031 | 1,016 | 1,318 | 1,044 | 1,038 | 1,048 |
| 168 | TUL | VIS | 26 | A | County - Tulare - Agency | 514 | 525 | 548 | 542 | 535 | 517 | 516 | 517 | 216 | 526 | 500 | 496 |
| 169 | KER | BFL | 26 | M | Court - Kern County | 268 | 268 | 266 | 267 | 269 | 268 | 267 | 266 | 265 | 267 | 266 | 267 |
| 170 | KER | BFL | 26 | A | Court - Kern County - Agency | 138 | 139 | 140 | 141 | 140 | 146 | 148 | 150 | 160 | 164 | 168 | 149 |
| 171 | KIN | HJO | 26 | M | Court - Kings County | 49 | 51 | 50 | 50 | 50 | 50 | 50 | 52 | 52 | 50 | 51 | 50 |
| 172 | KIN | HJO | 26 | A | Court - Kings County - Agency | 5 | 5 | 5 | 5 | 6 | 5 | 5 | 3 | 3 | 3 | 3 | 4 |
| 173 | TUL | VIS | 26 | M | Court - Tulare County | 169 | 169 | 165 | 166 | 166 | 163 | 166 | 164 | 163 | 163 | 161 | 165 |
| 174 | TUL | VIS | 26 | A | Court - Tulare County - Agency | 11 | 14 | 13 | 13 | 13 | 14 | 14 | 16 | 16 | 19 | 19 | 15 |
| 175 | KER | BFL | 12 | M | Edison Elementary School District | 21 | 21 | 21 | 21 | 24 | 24 | 24 | - | 21 | 21 | 21 | 20 |
| 176 | KER | BFL | 26 | M | Kern County Water Agency | 26 | 24 | 25 | 24 | 25 | 25 | 25 | 25 | 25 | 25 | - | 23 |
| 177 | KER | BFL | 26 | A | Kern County Water Agency - Agency | 25 | 24 | 23 | 23 | 21 | 21 | 21 | 21 | 21 | 21 | - | 20 |
| 178 | KER | BFL | 26 | M | Kern Regional Center | 122 | 119 | 121 | 117 | 107 | 114 | 114 | 111 | 111 | 108 | 108 | 114 |
| 179 | KER | BFL | 26 | A | Kern Regional Center - Agency | 8 | 8 | 8 | 8 | 8 | 8 | 9 | 7 | 8 | 9 | 9 | 8 |
| 180 | KIN | HJO | 26 | M | Kings Community Action Organization | 11 | 11 | 9 | 10 | 10 | 10 | 5 | 10 | 10 | 10 | 11 | 10 |
| 181 | TUL | VIS | 24 | M | Lindsay-Strathmore Irrigation District | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |


|  | A | B | C | D | E | F | G | H | 1 | J | K | L | M | N | 0 | P | R |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | County | Office | B | C |  | Jan-16 | Feb-16 | Mar-16 | Apr-16 | May-16 | Jun-16 | Jul-16 | Aug-16 | Sep-16 | Oct-16 | Nov-16 | AVERAGE |
| 182 | KER | BFL | 26 | M | North Kern Cemetery District | - | - | 4 | - | - | 4 | - | - | - | 3 | - | 1 |
| 183 | KER | BFL | 26 | M | Public Cemetery District \#1 | 4 | 4 | 4 | 4 | 3 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 184 | KER | BFL | 26 | A | Public Cemetery District \#1- Agency | - | - | - | 1 | - | - | - | - | - | - | - | 0 |
| 185 | KER | BFL | 12 | M | Standard School District | 60 | 60 | 62 | 66 | 67 | 65 | - | - | 59 | 57 | 58 | 50 |
| 186 | SBA | VIS | 12 | M | Student Transportation of America | 24 | 30 | - | 30 | 32 | 31 | 31 | - | 31 | 30 | 30 | 24 |
| 187 | KER | BFL | 12 | M | Taft Union High School District | 24 | 24 | 26 | 26 | 26 | 28 | 30 | 16 | 29 | 30 | 31 | 26 |
| 188 | REGION OTHER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 189 | SCC | SJC | 12 | M | Child Care Providers United California | 441 | 434 | 429 | 408 | 406 | 408 | 408 | 443 | 446 | 435 | 492 | 432 |
| 190 | SCC | SJC | 26 | M | Local 521 Staff \& Officers | 33 | 36 | 34 | 35 | 33 | 35 | 35 | 41 | 53 | 56 | 58 | 41 |
| 191 | SCC | SJC | 12 | M | Retired Members Chapter (521) | 817 | 497 | 214 | 317 | 460 | 38 | 533 | 318 | 334 | 467 | 187 | 380 |
| 192 |  | SJC | 12 | A | Transitional Associate Members |  |  |  |  |  |  | - | 1 | - | 1 | - | 0 |
| 193 |  |  |  |  | Total Members | 30,258 | 31,552 | 31,310 | 31,819 | 31,698 | 31,824 | 32,325 | 30,574 | 31,011 | 31,986 | 31,560 | 31,447 |
| 194 |  |  |  |  | Total Agency Fee Payers | 8,668 | 9,244 | 9,333 | 9,448 | 9,491 | 9,550 | 9,664 | 9,068 | 8,568 | 9,319 | 9,325 | 9,243 |
| 196 |  |  |  |  | Total Count | 38,926 | 40,796 | 40,643 | 41,267 | 41,189 | 41,374 | 41,989 | 39,642 | 39,579 | 41,305 | 40,885 | 40,690 |

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# SEIU Local 521 Budget and Finance Committee Motion 

Item Number: 01
Date: January 19, 2017

Motion Title: Consent Agenda for Financial Statements

Recommended By: RoseAnn Dominguez, SEIU Local 521 Treasurer

The Following Reports have been placed on the CONSENT AGENDA for approval/confirmation without discussion. If you wish discussion, pull the report from the CONSENT AGENDA:
NO Motion is required to remove a report from the Report Consent Agenda.
October and November 2016 Financial

- 2016 Approved General Fund - (mag e-9-12) and Organizing Budgets - (mag e-13-14)
- Bank Balances - (DOCUMENT 1) - October - (bag e-15-16); November - (pac e-17-18)
- Income Statement - (DOCUMENT 2) - November - (ag e-19-24)
- Organizing Income Statement - (DOCUMENT 3) - November - (page - 25-26)
- Dues Receipts - (DOCUMENT 4) - November - (mag e-27-30)
- Per Capita Report - (DOCUMENT 5) - November - (page - 31-34)
*Motion: To approve/confirm as presented ALL Reports on the Consent Agenda EXCEPT those pulled and listed below which will be held for discussion:

Follow Up:


Amendment: $\qquad$
Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$


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## SEIU Local 521 Budget \& Finance Committee Motion

Date: January 19, 2017

Motion Title: Transitional assistance for the new CEO by offering: CEO Support and COS/Organizing Director Support for a period of time.

## Recommended By: Kristy Sermersheim, CEO

Background: None of the candidates seeking election to the vacant Local 521 CEO position has experience running the day to day operations of a union. Therefore, no matter who wins, the incumbent will need assistance learning the responsibilities of the position. It is strongly suggested that we set the new CEO up for success by offering a "Transition Team" to help him/her for at least their first two months/until a plan is set up and in place with the staff infrastructures.

I have the necessary CEO experience and at the request of the new CEO, would offer my assistance to the Local as a member of this "Transition" Team.

For about a year the Local has had the benefit, at no expense to the Local, of a very high level International employee to help the Local with training and covering vacated leader staff positions across the Local. Currently she is covering both the Chief of Staff and Organizing Director positions. She, Mary Grillo, will be retiring from the International February 15, 2017, and would then be willing and available to help the Local as the second member of this "Transition" Team.

Both Kristy and Mary would work as Consultants for up to 10 days a month as requested by the CEO/Local; Kristy at a negotiated CEO rate and Mary at a negotiated COS rate.

For these two months, the costs to cover compensating Kristy and Mary would come from the already budgeted amounts for the vacated Chief of Staff and Organizing Director positions.

Motion: To approve the "Transition" Team of Kristy Sermersheim and Mary Grillo to assist the new CEO to succeed in his/her position of CEO for SEIU Local 521.

## Follow Up:



Second :


Amendment:

call for question on current motion
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ $\square$ Fails:Tabled Until: $\square \square$ Date: $\qquad$
Signatures


## SEIU Local 521 Officers' Meeting Motion

## Motion Title: Political Consent Agenda - (pages 59-60)

The Following Items have been placed on the CONSENT AGENDA for approval without discussion. If you wish discussion pull the item from the CONSENT AGENDA -
NO Motion is required to remove an item from the Consent Agenda.

## Political Motions:

- B/1 - Contributions and Confirmations of Endorsements for two Los Angeles Unified School District Board Seats - (Region 1) - (pages 61-62)
- B/2 - Campaign to Stop Palo Alto from Contracting Out the Animal Shelter Services (Region 1) - (pages 63-64)
- B/3 - Contribution to Cindy Chavez for Supervisor 2013 Santa Clara County (Santa Clara County - Region 1) - (pages 65-66)
- B/4 - Contribute to Ken Yeager for Board of Supervisor Sana Clara County (Santa Clara County - Region 1) - (pages 67-68)
- B/5 - Contribution to Anthony Phan 2016 Milpitas City Council - (Region 1) - (pages 69-70)
- B/6 - Fund Women's Marches on January $21^{\text {st }}$ up to $\$ 1,000$ from Issues Account (Region 1, 2 \& Central Valley) - (pages 71-72)
* Motion B: To approve as presented ALL Motions on the Political Consent Agenda EXCEPT those pulled and listed below which will be held for discussion and approval or denial:

Follow Up:

Moved by: $\qquad$ Second : $\qquad$
Pulled: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date:

## Signatures

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# SEIU Local 521 Officers Meeting Motion 

## Motion Title: Contributions and Confirmations of Endorsements for two Los Angeles Unified School District Board seats

Recommended By: San Benito and Santa Clara COPE Committee December $6{ }^{\text {th }}$ Meeting and by Email vote for Monica Garcia on January $12^{\text {th }} 2017$

## Background:

Local 99, in Southern California, will be bargaining with their largest employer, the Los Angeles Unified School District (LAUSD). Simultaneously, Local 99 will be in full election mode as three of the seven LAUSD Board seats are up in the Spring. Local 99 will be defending two incumbents (the third seat is vacant and we have yet to endorse), Steve Zimmer and Monica Garcia. Both Board members have been critical in not only winning for our workers but in increasing graduation and college-going rates for students of color and students of poverty to the highest they have ever been.

Under their leadership, Local 99 has won: healthcare for their members, a $\$ 15$ minimum that kicked in this year, increased attention and services for immigrant youth and more funding to address the specific needs of low-income, immigrant and foster students and families. As Local 99 biggest supporters, they also play a critical role in our fight to stop the privatization of public education and expand our Charter School organizing to ensure all workers are represented.

Local 99 is anticipating major opposition from the Charters Schools Association and Local 99 is looking for support from all of their sister locals throughout California. The future of public education in Los Angeles and in-turn, California, depends on Local 99 ability to have progressive voices at LAUSD.

Motion: To endorse Steve Zimmer and Monica Garcia for LAUSD trustees and contribute $\$ 500$ each from the candidates account.

## Follow Up:

Moved by: $\qquad$ Second :

Amendment: $\qquad$
Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$ Signatures

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## SEIU Local 521 Officers Meeting Motion

Date: January 24, 2017

## Motion Title: To have a campaign to stop Palo Alto from contracting out the Animal Shelter Services.

Recommended By: Santa Clara and San Benito COPE committee by email January 12, 2017 by email vote.

## Background:

The campaign would consist of some of the following if not more: mailers to key areas, robo calls, and other actions deemed necessary to save the Animal Shelter.

Palo Alto has been infamous for contracting out various services. What they generally do is slowly let our workers retire or voluntarily leave and not fill the positions. Then they proceed to contract out the work to an outside service that pays lower benefits and salaries. They have done this with the Street Sweepers even though we proved that there is no savings.

We have stopped Palo Alto in the past by campaigning hard to not contract out parks and recreation. This can be a signal for other cities that we represent workers who they may be considering contracting out.

Motion: To use $\$ 5,000$ from the issues account to spend on a campaign to stop Palo Alto from contracting out the Animal Shelter Services.

## Follow Up:

Moved by: $\qquad$ Second : $\qquad$
Amendment: $\qquad$
Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date:

## Signatures

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## SEIU Local 521 Officers Meeting Motion

## Motion Title: Contribute to Cindy Chavez for Supervisor 2013 Santa Clara County

Recommended By: the San Benito and Santa Clara County COPE Committee on December 16, 2016

## Background:

Cindy Chavez was elected by a special election in 2013 to replace George Shirakawa as Santa Clara County Board of Supervisors. Cindy has been a champion of Labor for many years and she was previously the Executive Manager of the South Bay Labor Council. Cindy has been instrumental in helping us close our largest chapter contracts since she has been in the office. Additionally, Cindy was a leader in getting the first comprehensive living wage policy passed in the nation and helping us get the 1115 Waiver implemented at Valley Medical Center, one of our public hospitals that we represent. Cindy has been endorsed by the South Bay Labor Council and we endorsed her for her 2013 election. She still has debt from the 2013 election and we would like to help her retire that outstanding debt.

Motion: To contribute $\$ 1,000$ to the Cindy Chavez for Supervisor 2013 from the Candidates account

Follow Up:

Moved by: $\qquad$ Second : $\qquad$
Amendment: $\qquad$
Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date:

## Signatures

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## SEIU Local 521 Officers Motion

## Motion Title: Contribution to Ken Yeager, Board of Supervisors Santa Clara County

Recommended By: Santa Clara and San Benito COPE Committee on the December 6, 2016 meeting

## Background:

Ken Yeager, was a City Council member of San Jose who, when termed out, was elected to the County of Santa Clara Board of Supervisors in 2006. Ken has been our ally on the Board by supporting living wage and many of our county initiatives, especially regarding Health Care.

Ken has been endorsed by the South Bay Labor Council covering Santa Clara and San Benito Counties. We endorsed Ken when he first ran for the Board of Supervisors back in 2006.

Motion: To contribute to Ken Yeager for Supervisor \$1,000 from the Candidates Account

```
Ken Yeager for County Supervisor • Santa Clara County •
District 4 (FPPC ID #1275876)
1925 Cleveland Avenue, San Jose, CA }9512
```

Follow Up:

Moved by: $\qquad$ Second $\qquad$
Amendment: $\qquad$
Amended By: $\qquad$

Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$

## Signatures

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# SEIU Local 521 Officers Motion 

Motion Letter: B/5
Date: January 24, 2017

## Motion Title: Contribute to Anthony Phan for Milpitas City Council 2016

Recommended By: The San Benito and Santa Clara County COPE Committee on January 3, 2017

## Background:

Anthony received an open endorsement from the Labor Council as a candidate for City of Milpitas Council. An open endorsement means any affiliated union can contribute to the candidate account. Anthony came in second for City Council behind Bob Nunez.

Anthony's background in local politics was as a library and early education commissioner. Anthony oversaw one of the most innovative public library systems in the United States. Frustrated that budget cuts have hindered library operations, Anthony pushed for the successful passage of San Jose's Measure B in 2014, which effectively raises $\$ 200$ million in revenue over the next 25 years to support public libraries and youth programs in Silicon Valley.

Professionally, Anthony operates a small business in strategy consulting and is the Executive Officer and Founder of an education non-profit based here in Silicon Valley.

Several San Benito and Santa Clara COPE members have expressed support for Anthony during the endorsement process at the South Bay Labor Council Endorsement meetings.

Anthony comes from a family of immigrant refugees, who fled to America to escape political persecution. After his father passed away, he decided to work as hard as he could to make a difference in our community and advocate for others.

Motion: To contribute $\$ 500$ to Neighbors for Anthony Phan 2016-Milpitas City Council from the candidates account.

## Follow Up:

Moved by: $\qquad$ Second : $\qquad$
Amendment: $\qquad$
Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date:___ Signatures

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## SEIU Local 521 Officers' Motion

Motion Title: Fund Women's Marches occurring on January $21^{\text {st }}$ in San Jose, Santa Cruz, Monterey and Visalia (Central Valley) from the Issues account up to \$1,000.

## Recommended By: San Mateo County or Peninsula COPE Committee

Background: On January 21, 2017, the day after the inauguration, a National Women's March is scheduled.

The purpose of this March is to stand together in solidarity with our partners and children for the protection of our rights, our safety, our health, and our families recognizing that our vibrant and diverse communities are the strength of our Country. The rhetoric of the past election cycle has insulted, demonized, and threatened many of us - women, immigrants of all statuses, those with diverse religious faiths particularly Muslims, people who identify as LGBTQIA, Native and Indigenous people, Black and Brown people, people with disabilities, the economically impoverished and survivors of sexual assault. We are confronted with the question of how to move forward in the face of national and international concerns and fear. In the spirit of democracy and honoring the champions of human rights, dignity, and justice who have come before us, we join in diversity to show our presence in numbers is too great to ignore. We call on all defenders of human rights to join us.

In Santa Clara County, there is a rental fee of $\$ 150$ for a space where we can have a table to pass out our handouts regarding the impacts of ACA and have people call their congressman. All the other events will have the same opportunity.

Motion: To approve using $\$ 1,000$ from the Political Issues Account to pay rental fees for tables at the events or donate money for costs of the March. This fund shall be distributed by the CEO.

Follow Up:

Moved by: $\qquad$ Second : $\qquad$
Amendment: $\qquad$

Amended By: $\qquad$

Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date:

## Signatures

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## SEIU Local 521 Officers' Meeting Motion

Motion Letter: C
Date: January 24, 2017

Motion Title: Acceptance of the CWA Contract Extension Settlement.

Recommended By: Kristy Sermersheim, CEO

Background: The Local Field (CWA) Staff Contract was scheduled to expire on February 28, 2017, which will be the first month of the new CEO's term of Office. Bargaining this contract would present an additional burden on the incumbent CEO. Kristy contacted CWA to try to negotiate an extension to take this burden off the incumbent. At first they said no. However, they have now agreed to an extension.

Included in the extension:
It will be for one year;
It will include a 2\% wage increase for CWA workers - authorized by the Officers;
It will include the ability to bargain over early retirement for CWA workers determined qualified.

Hopefully, the agreement will be available for the Officers' Meeting.

Motion: Accept the extension of the CWA Contract as presented.

## Follow Up:

Moved by: $\qquad$ Second $\qquad$

Amendment: $\qquad$

Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$

## Signatures

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## SEIU Local 521 Officers' Meeting Motion

Motion Letter: D
Date: January 24, 2017

Motion Title: Approval of Lease Agreement with SEIU 2015.

## Recommended By: Kristy Sermersheim, CEO

Background: Kristy found a few months ago that a lease agreement with SEIU 2015 had not been completed and SEIU 2015 had not made any payments to 521 for 2016 rents. She began negotiations with the head of the Local and after several months has reached an agreement for payment of 2016 rents as well as an agreement on 2017 rents.

Lease Agreement will be provided.
Synopsis of many of the major terms in the Lease:

1. Use of the San Jose Office, the Redwood City Office, and the Visalia Office as specified in the lease.
2. Retro Rent of $\$ 8,600$ per month back to September 2015 - a lump sum payment of $\$ 129,000.00$.
3. Beginning January 1, 2017 - Rent will be $\$ 6,000$ per month through lease expiration on August 31, 2018.
4. Includes one day a week use of the San Jose Office "Great Room".
5. One lockable Office.
6. Other smaller meeting rooms may be used as reserved. In the San Jose Office the "Board Room" will not be included in the available meeting rooms.
7. Local 2015 will follow all Local 521's safety, clean-up, internet, and harassment rules.

Motion: To approve the Lease Agreement with SEIU Local 2015 as presented.

## Follow Up:

Moved by: $\qquad$ Second : $\qquad$

Amendment: $\qquad$

Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$ Signatures

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Agreement to Sublease a portion of the Building on 2302 Zanker Road Between SEIU 521 (Leaseholder) and SEIU 2015 (Subtenant)

1. Seiu 2015 will pay the rent to sublease their portion of the premises from the transition of the workers (September 1 2015) to Dec 312016 as previously agreed. 521 will invoice SEIU 2015 in a separate document (enclosed).

## EXTENSION OF SUBLEASE AGREEMENT ZANKER ROAD

Term: January 1, 2017 to August 31, 2018

1. Seiu 2015 will occupy for their full use, 24 hours a day, the following:
a. 6 adjacent cubicles, with attached lockable cabinets on the south side of the Zanker office.
b. One lockable senior staff office, with detached desk and cabinet, located near to the 2015 cubicles
2. Seiu 2015 also have the intermittent use of the following areas:
a. The Great Room for large meetings every Friday (unless necessary by either party to reschedule occasionally) with 30 days' notice.
b. Either the Strategic or Public Health meeting rooms for staff and smaller meetings. (seating 8 to 10 people at a large table) at least once a week for meetings)
c. Sufficient parking available to local 2015 staff and members on a first come first serve basis, However, should there be a meeting or function that will exceed the normal parking level or otherwise disrupt the Landlord's parking or 521's parking, Local 2015 will notify 521 at least 30 days in advance, and such approval shall not be unreasonably withheld.
d. The Strategic Conference room for pre-scheduled meetings (maximum approximately 10 people)
e. The upstairs training room as a substitute for the Great Room or as an addition, as scheduled and reserved.
f. Three additional cubicles located next to the 2015 cubicles available regularly for members to watch training videos. We will also furnish at no additional cost 3 or 4 old but adequate computers for members to use to watch the training videos.
g. The area in front of the cubicles for a "secondary lobby area" for homecare workers, retirees, or others.

Additional services for Local 2015 from Local 521.

1. 521 will provide normal janitorial services (cleaning, vacuuming, trash pickup from the cubicles and meeting rooms.) Local 2015 is responsible for set up and breakdown and leaving the rooms in the same state they were found in.
2. 521 will provide toilet papers and paper towels in all the bathrooms, during normal usage. If the subtenant wishes to hold a conference over a weekend multiple day training, they will be responsible for reimbursing or purchasing such items.
3. The staff of Local 2015 may use either the upstairs or the downstairs kitchen for a staff kitchen, and for assembling food stuff for member meetings. Should the use of coffee, filtered water and tea become more than de minimis, 521 will ask for reimbursement or limit the usage.
4. Three phones, a separate phone line
5. 521 will improve the entry sign as approved by City Team, the Landlords of the property, and add SEIU 2015, if they approve. (We will discuss this with Lupe Martinez as work on the sign progresses.) 521 will produce improved temporary signs for 2015 for directions to meeting rooms etc., and will require their usage.

Requirements of Local 2015 as subtenants

## IT \& Internet Policy:

SEIU Local 521's electronic mail systems and Internet connections must not be used in an offensive, unlawful, or inappropriate manner or in a manner disruptive to the work of any employee. In general, material -- including language, pictures, video, and sound -that would be offensive in person is equally offensive when depicted on a computer screen, contained in an electronic mail message, or posted on an electronic bulletin board.

Use of the electronic email systems and Internet connections must be consistent with SEIU Local 521 Sexual Harassment policy. Offensive use of these resources include, but are not limited to: viewing or sending sexually explicit or obscene material, using these resources to threaten, defame, or harass any person, or to view or send material that disparages any person on the basis of race, ethnicity, national origin, sexual orientation, age, religion, gender, or disability.

You must obtain permission from the Information Technology dept before downloading any software from the Internet or otherwise to ensure that the software is compatible with SEIU Local 521 system and the software used by SEIU Local 521 appropriately licensed. Employees may not download or otherwise transmit any copyrighted material through SEIU Local 521 computer system.

Employees must not monitor or access messages not sent to or intended for them, or attempt to do so, without expressed permission.

SEIU will not assume any liability for any claim, suit, criminal prosecution, or judgment against any user of its computer and email system or its Internet connections because of any action by him or her in the course of such use.

Under the Digital Millennium Copyright Act, distribution of copyright materials is punishable by law. Those found guilty of copyright infringement may face the following penalties:

- Up to five years in jail
- Fines and charges of up to $\$ 150,000$ per file
- In addition to any other charges that might be brought against you, the copyright holder can file suit, which can result in legal fees and damages that must be paid.

Recent cases have resulted in judgments against the person distributing the files for up to $\$ 80,000$ per file.

## ANTI-HARASSMENT POLICY AND ANTI-DISCRIMINATION AND COMPLAINT PROCEDURE

## Purpose

SEIU Local 521 is committed to providing a work environment that is free from all forms of discrimination and harassment. Our goal is to strive for a productive and pleasant working environment based on mutual respect and that reflects the highest level of ethical and lawful conduct.

## Scope

This policy applies to all SEIU Local 521, managers, supervisors, employees, applicants, and members. This policy applies at all SEIU Local 521 locations; Local 521 sponsored social or other events, as well as activities at which you represent SEIU Local 521.

## Policy

SEIU Local 521 strictly prohibits any unwelcome conduct in the workplace that is based on an individual's age, ancestry, citizenship, color, marital status, national origin, political affiliation, pregnancy, childbirth or related medical conditions, race, religion, gender, gender identity, sexual orientation, military or veterans' status, physical or mental medical condition unrelated to the person's ability to perform the job, or the perception that a person has any of the above characteristics, or that the person is associated with a person who has, or is perceived to have, any of the above characteristics, or any other basis protected by Federal, state, Local law, ordinance, or regulation.

Additionally, SEIU Local 521 will not tolerate our outside vendors or consultants harassing any employee.

Any employee found to violate this policy will be subject to disciplinary action up to and including termination of employment.

## Prohibited Conduct

Harassment includes any unwelcome verbal, physical or visual conduct that denigrates, shows hostility or aversion toward an individual or his/her relatives, friends or associates because of a particular protected status. Harassing conduct also has the purpose or effect of substantially interfering with an individual's work performance, or creating an intimidating, hostile or offensive working environment or otherwise affecting an individual's employment opportunities. Examples of prohibited conduct include: epithets, slurs, negative stereotyping and written/graphic material or jokes that show hostility or prejudice.

Sexual harassment refers to behavior of a sexual nature that is unwelcome and personally offensive to its recipients. It can also be behavior that is simply abusive, with no sexual elements, if it is directed at an individual because of his or her sex. Harassment may be overt or subtle and involves any conduct that makes someone uncomfortable being at work. For example, behavior that may be acceptable in a social setting may not be appropriate in the workplace. In addition, sexual or gender harassment can be by a person of either the same or opposite sex. This policy also forbids harassment based upon a person's perceived gendermeaning that gender that they elect to adopt.

Unwelcome sexual advances, requests for sexual favor; and other verbal or physical conduct of a sexual nature constitute "sexual harassment" when either explicitly or implicitly.

Submission to conduct is made as a term or condition of employment; [hiring, compensation, promotion or retention]. Submission to or rejection of such conduct is used as a basis for decisions concerning that individual's employment or engagement; It unreasonably interferes with an employee's job performance; or creates an intimidating, hostile or offensive work environment.

Examples of prohibited conduct also include, but are not limited to:
Verbal: Innuendoes, slurs, sexually suggestive comments, jokes of a sexual nature, or jokes based on the protected characteristics (whether actual, perceived or by association), threats, unwanted social invitations, lewd or derogatory comments, racial epithets, insults, sexual advances or requests for sexual favors.

Non-Verbal: Sexually suggestive objects or pictures, graphic commentaries, suggestive or insulting sounds, leering, whistling, or obscene gestures, offensive materials sent via e-mail or internet.

Physical: Unwanted physical contact of a sexual nature, including sexually suggestive or offensive touching, brushing up against the body, pinching or coerced sexual intercourse, hitting or pushing, blocking or impeding movement.

Complaint Procedure: All allegations of harassment and discrimination will be taken seriously. SEIU Local 521 encourages all employees to report any incidents of harassment forbidden by this policy immediately so that complaints can be quickly and fairly resolved. If you find conduct in the workplace to be unwelcome or offensive, you may immediately inform the person engaging in the conduct in a clear and unambiguous manner that the conduct is unwelcome or offensive and that you want the conduct to stop. However, if you are uncomfortable taking this action or if the conduct does not cease after you have warned the offending person(s) to stop, you should immediately bring the subject to the attention of your immediate supervisor, or, in the case of an applicant for employment who believes that he or she has been sexually harassed, he or she should immediately bring the subject directly to the attention of the Training Director,

Assistant to President, or Administrative Director. You are welcome to have union representation.

Once a complaint is made, Local 521 will undertake a prompt investigation ensuring confidentiality to the maximum extent possible. Inquiries and/or complaints will be investigated by Training Director, Assistant to President, or Administrative Director (or other impartial designee), if appropriate. In the event the Local hears of a complaint through a third party and the complaint involves a bargaining unit member, the Union will be notified by Local 521. You are welcome to have union representation.

Should a bargaining employee choose not to have Union representation during the process, Local 521 will request that the employee acknowledge in writing his/her desire not to involve the union. A bargaining unit employee who exercises this option may change his/her mind at any stage in the proceedings and have full union representation.

All directors, managers, supervisors and employees have an obligation to cooperate with an investigation. Should the investigation result in a finding of misconduct, Local 521 will take appropriate remedial and/or disciplinary action. Any employee found to have engaged in harassment or discrimination will be subject to disciplinary action up to and including immediate discharge.

Any director, manager or supervisor who is aware of any possible violation of this policy and fails to notify management or Training Director, Assistant to President, or Administrative Director will be subject to discipline up to and including discharge.

You also should be aware that the Federal Equal Employment Opportunity Commission and the California Department of Fair Employment and Housing investigate and prosecute complaints of prohibited harassment in employment.

If you think you have been harassed or that you have been retaliated against for it resisting or complaining, you may file a complaint with the appropriate agency. The nearest office is listed in the telephone book.

SEIU Local 521 will not tolerate any reprisals or retaliation against any employee who reports known or suspected prohibited harassment or for appropriately initiating or assisting in any investigation or action or proceeding resulting from a harassment investigation. Local 521 recognizes that false accusations of harassment can have serious effects on innocent individuals. We trust all of our employees will act responsibly to establish and maintain a pleasant and productive working environment, free of discrimination and harassment.
3. Should there become a time when the 2 unions do not agree on endorsements for one or more SEIU proposition, or local, state or federal candidate, or a referendum, measure or proposition etc., Local 2015 will not display signs, or use the common areas (meeting rooms as listed above or the cubicles used for video training) for campaigning for the opposing candidate or issue.

Costs and conditions

1. Local 2015 will pay $\$ 6000.00$ each month in advance for each month beginning February 2017 and pay the January 2017 rent before the March 2017 payment. Payments over 20 days late must include a 3\% late fee.
2. Local 2015 will provide its own insurance for accidents or incidents that occur during meetings to members and or staff, as well as special one day insurance when required for special events. Local 521 is not responsible for such expenses or incidents.

FOR LOCAL 2015
FOR LOCAL 521

Date: $\qquad$ Date: $\qquad$

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# SEIU Local 521 <br> PACE and PAC <br> as of December 31, 2016 

| Independent Expenditures |  |  |  |
| :---: | :---: | :---: | :---: |
| Bank Balance as of 11/30/16 |  | \$ | 377,515.06 |
| Outstanding Deposits: None |  |  |  |
| Outstanding Motions: |  |  |  |
| Elect Rosaena Sanchez for Supervisor 2016 | 4.26.16-B14 |  | 5,000.00 |
| Political Slate Mailer | 5.26.16-B1 |  | 7,574.70 |
| Natalie Kwan-Lloyd for San Mateo SAMCERA | 5.26.16-B6 |  | 5,000.00 |
| Directly Contacting 521 Members on Elections | 8.23.16-B2 |  | 25,000.00 |
| Predictive Dialer Voter ID Campaign | 8.23.16-B8 |  | 10,000.00 |
| Andre Gonzales BFL School Board District 4 | 10.7.16-Email |  | 500.00 |
| Dr Ryamond Gonzales BFL School Board District 3 | 10.7.16-Email |  | 500.00 |
| Available Funds - PACE |  |  | 175.00 |
| Available Funds - PAC |  |  | 323,765.36 |
|  |  |  | 0.00 |
| Issues |  |  |  |
| Bank Balance as of 11/30/16 |  | \$ | 29,575.77 |
| Outstanding Deposits: Nov, Dec |  |  | 7,761.63 |
| Outstanding Motions: |  |  |  |
| Kern Library Tax Yes on Measure F | 4.13.16-B2 Poll |  | 5,896.00 |
| Economic Justice Alliance | 8.23.16-B9 |  | 5,000.00 |
| Get Santa Cruz Moving - Yes on D in-kind | 9.24.16-B3 |  | 5,000.00 |
| Available Funds - PACE |  |  | 452.06 |
| Available Funds - PAC |  |  | 20,989.34 |
|  |  |  | (0.00) |
| Candidates |  |  |  |
| Bank Balance as of 11/30/16 |  | \$ | 114,640.15 |
| Outstanding Deposits: Oct, Nov, Dec |  |  | 12,841.26 |
| Outstanding Motions: |  |  |  |
| Ash Kalra for CA Assembly 2016 | 2.23.16-B4 |  | 2,500.00 |
| Betty Yee for Controller of CA | 3.22.16-B9 |  | 1,000.00 |
| John Chang for Treasurer of CA | 3.22.16-B9 |  | 1,000.00 |
| Alex Padilla for Secretary of State | 3.22.16-B9 |  | 1,000.00 |
| Rudy Salas for Assembly 2016 | 3.22.16-B10 |  | 2,500.00 |
| Anthony Rendon for Assembly 2016 | 3.22.16-B10 |  | 2,500.00 |
| Rob Bonta for Assembly 2016 | 3.22.16-B10 |  | 1,000.00 |
| Re-Elect Senator Wieckowski for Senate 2018 | 3.22.16-B10 |  | 1,500.00 |
| Kevin De Leon | 3.22.16-B10 |  | 2,500.00 |
| Zach Friend for Supervisor | 4.13.16-B10 Poll |  | 500.00 |
| Regional Specific Slate Mailers | 7.26.16-B3 |  | 9,433.80 |
| DAWN Event | 8.23.16-B1 |  | 375.00 |
| Margaret Abe Koga | 10.7.16-Email |  | 500.00 |
| Lucas Ramirez | 10.7.16-Email |  | 250.00 |
| Ceclia Taylor | 10.7.16-Email |  | 250.00 |
| Duane Goff | 10.7.16-Email |  | 250.00 |
| Gary Panett | 10.7.16-Email |  | 500.00 |
| Susanne Gundy | 10.7.16-Email |  | 500.00 |
| Suzanne Aguilera-Marrero | 10.7.16-Email |  | 500.00 |
| Available Funds - PACE |  |  | 240.86 |
| Available Funds - PAC |  |  | 84,829.75 |
| Available Funds - RETIREE |  |  | 13,852.00 |
|  |  |  | 0.00 |

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## SEIU Local 521 Officers' Meeting Motion

## * Motion Letter: A

Date: January 24, 2017

## Motion Title: Report Consent Agenda

The Following Reports have been placed on the REPORT CONSENT AGENDA for approval/confirmation without discussion. If you wish discussion pull the report from the REPORT CONSENT AGENDA -

NO Motion is required to remove a report from the Report Consent Agenda.
Committee Reports Requiring Approval/Confirmation: (as noted below)

1. Approval of the Minutes for the Officers' Meeting October 25, 2016-(pages 5-10)
2. Approval of the Minutes for the Special Officers' Meeting November 16, 2016-(pages 11-12)
3. Budget \& Finance Committee Report - RoseAnn Dominguez, Local 521 Treasurer
January 19, 2017 Meeting - The Committee reviewed the October \& November 2016 Financials and 2016 Approved Budgets. - (pages 13-54)
> B\&F Item 1 - Approved - The October \& November 2016 Financial Documents
> B\&F Item 2 - Failed - Transitional Assistance for New CEO.
Signed Motions - (pages 55-58)
4. Good and Welfare Committee Report - donations in December 2016 \& January 2017: In December $\$ 500$ for funeral expenses.
> Please submit all Good \& Welfare requests to both RoseAnn Dominguez and Karen Summers.

* Motion A: To approve/confirm as presented ALL Reports on the Report Consent Agenda EXCEPT those pulled and listed below which will be held for discussion:

Follow Up:


Pulled:

Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions:

Motion: Carries $\propto$ Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$ Signatures Mullissa willets

## SEIU Local 521 Officers' Meeting Motion

## * Motion Letter: B

Date: January 24, 2017

## Motion Title: Political Consent Agenda - (pages 59-60)

The Following Items have been placed on the CONSENT AGENDA for approval without discussion. If you wish discussion pull the item from the CONSENT AGENDA -
NO Motion is required to remove an item from the Consent Agenda.

## Political Motions:

- B/1 - Contributions and Confirmations of Endorsements for two Los Angeles Unified School District Board Seats - (Region 1) - (pages 61-62)
- B/2 - Campaign to Stop Pablo Alto from Contracting Out the Animal Shelter Services (Region 1) - (pages 63-64)
- B/3 - Contribution to Cindy Chavez for Supervisor 2013 Santa Clara County (Santa Clara County - Region 1) - (pages 65-66)
- B/4 - Contribute to Ken Yeager for Board of Supervisor Sana Clara County (Santa Clara County - Region 1) - (pages 67-68)
- B/5 - Contribution to Anthony Phan 2016 Milpitas City Council - (Region 1) - (pages 69-70)
* B/6 - Fund Women's Marches on January $21^{\text {st }}$ up to $\$ 1,000$ from Issues Account (Region 1, 2 \& Central Valley) - (pages 71-72)


## * Motion B: To approve as presented ALL Motions on the Political Consent

Agenda EXCEPT those pulled and listed below which will be held for discussion and approval or denial:

## Follow Up:

$\square$ Second: $\qquad$ Pulled: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$ Signatures

## SEIU Local 521 Officers Meeting Motion

Motion Letter: B/1
Date: January 24, 2017

## Motion Title: Contributions and Confirmations of Endorsements for two Los Angeles Unified School District Board seats

## Recommended By: San Benito and Santa Clara COPE Committee December $6{ }^{\text {th }}$ Meeting and by Email vote for Monica Garcia on January $12^{\text {th }} 2017$

## Background:

Local 99, in Southern California, will be bargaining with their largest employer, the Los Angeles Unified School District (LAUSD). Simultaneously, Local 99 will be in full election mode as three of the seven LAUSD Board seats are up in the Spring. Local 99 will be defending two incumbents (the third seat is vacant and we have yet to endorse), Steve Zimmer and Monica Garcia. Both Board members have been critical in not only winning for our workers but in increasing graduation and college-going rates for students of color and students of poverty to the highest they have ever been.

Under their leadership, Local 99 has won: healthcare for their members, a $\$ 15$ minimum that kicked in this year, increased attention and services for immigrant youth and more funding to address the specific needs of low-income, immigrant and foster students and families. As Local 99 biggest supporters, they also play a critical role in our fight to stop the privatization of public education and expand our Charter School organizing to ensure all workers are represented.

Local 99 is anticipating major opposition from the Charters Schools Association and Local 99 is looking for support from all of their sister locals throughout California. The future of public education in Los Angeles and in-turn, California, depends on Local 99 ability to have progressive voices at LAUSD.

Motion: To endorse Steve Zimmer and Monica Garcia for LAUSD trustees and contribute $\$ 500$ each from the candidates account.

## Follow Up:

Moved by: Mousd


Amendment: $\qquad$
Amended By:
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries Fails: $\square$

Tabled Until: $\square$ Date: $\qquad$ Signatures

## Mulussa wullts

## SEIU Local 521 Officers Meeting Motion

## Motion Title: To have a campaign to stop Pablo Alto from contracting out the Animal Shelter Services.

Recommended By: Santa Clara and San Benito COPE committee by email January 12, 2017 by email vote.

## Background:

The campaign would consist of some of the following if not more: mailers to key areas, robo calls, and other actions deemed necessary to save the Animal Shelter.

Pablo Alto has been infamous for contracting out various services. What they generally do is slowly let our workers retire or voluntarily leave and not fill the positions. Then they proceed to contract out the work to an outside service that pays lower benefits and salaries. They have done this with the Street Sweepers even though we proved that there is no savings.

We have stopped Pablo Alto in the past by campaigning hard to not contract out parks and recreation. This can be a signal for other cities that we represent workers who they may be considering contracting out.

Motion: To use $\$ 5,000$ from the issues account to spend on a campaign to stop Pablo Alto from contracting out the Animal Shelter Services.

## Follow Up:



Amendment: $\qquad$
Amended By: $\qquad$
Votes in Favor: $\qquad$ Abstentions: $\qquad$
Motion: Carries Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$

## Signatures

## Mullessa Flute

## SEIU Local 521 Officers Meeting Motion

## Motion Letter: B/3

Date: January 24, 2017

## Motion Title: Contribute to Cindy Chavez for Supervisor 2013 Santa Clara County

Recommended By: the San Benito and Santa Clara County COPE Committee on December 16, 2016

## Background:

Cindy Chavez was elected by a special election in 2013 to replace George Shirakawa as Santa Clara County Board of Supervisors. Cindy has been a champion of Labor for many years and she was previously the Executive Manager of the South Bay Labor Council. Cindy has been instrumental in helping us close our largest chapter contracts since she has been in the office. Additionally, Cindy was a leader in getting the first comprehensive living wage policy passed in the nation and helping us get the 1115 Waiver implemented at Valley Medical Center, one of our public hospitals that we represent. Cindy has been endorsed by the South Bay Labor Council and we endorsed her for her 2013 election. She still has debt from the 2013 election and we would like to help her retire that outstanding debt.

Motion: To contribute $\$ 1,000$ to the Cindy Chavez for Supervisor 2013 from the Candidates account

## Follow Up:

Moved by:_ Wlourd Second: Seconded

Amendment: $\qquad$
Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries Fails: $\square$ Tabled Until: $\square$ Date: Signatures

## SEIU Local 521 Officers Motion

Motion Letter: B/4
Date: January 24, 2017

Motion Title: Contribution to Ken Yeager, Board of Supervisors Santa Clara County

Recommended By: Santa Clara and San Benito COPE Committee on the December 6, 2016 meeting

## Background:

Ken Yeager, was a City Council member of San Jose who, when termed out, was elected to the County of Santa Clara Board of Supervisors in 2006. Ken has been our ally on the Board by supporting living wage and many of our county initiatives, especially regarding Health Care.

Ken has been endorsed by the South Bay Labor Council covering Santa Clara and San Benito Counties. We endorsed Ken when he first ran for the Board of Supervisors back in 2006.

Motion: To contribute to Ken Yeager for Supervisor \$1,000 from the Candidates Account

## Ken Yeager for County Supervisor • Santa Clara County ${ }^{\circ}$ <br> District 4 (FPPC ID \#1275876) <br> 1925 Cleveland Avenue, San Jose, CA 95126

Follow Up:
Moved by: Mound second: Seconded

Amendment: $\qquad$

Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries $\triangle$ Fails: $\square$ Tabled Until: $\square$ Date: Signatures

## SEIU Local 521 Officers Motion

## Motion Title: Contribute to Anthony Phan for Milpitas City Council 2016

Recommended By: The San Benito and Santa Clara County COPE Committee on January 3, 2017

## Background:

Anthony received an open endorsement from the Labor Council as a candidate for City of Milpitas Council. An open endorsement means any affiliated union can contribute to the candidate account. Anthony came in second for City Council behind Bob Nunez.

Anthony's background in local politics was as a library and early education commissioner. Anthony oversaw one of the most innovative public library systems in the United States. Frustrated that budget cuts have hindered library operations, Anthony pushed for the successful passage of San Jose's Measure B in 2014, which effectively raises $\$ 200$ million in revenue over the next 25 years to support public libraries and youth programs in Silicon Valley.

Professionally, Anthony operates a small business in strategy consulting and is the Executive Officer and Founder of an education non-profit based here in Silicon Valley.

Several San Benito and Santa Clara COPE members have expressed support for Anthony during the endorsement process at the South Bay Labor Council Endorsement meetings.

Anthony comes from a family of immigrant refugees, who fled to America to escape political persecution. After his father passed away, he decided to work as hard as he could to make a difference in our community and advocate for others.

Motion: To contribute $\$ 500$ to Neighbors for Anthony Shan 2016-Milpitas City Council from the candidates account.

## Follow Up:

Moved by: $\square$ Second Seconded

Amendment: $\qquad$
Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries $\square$ Fails: $\square$ Tabled Until: $\square$ Date: $\qquad$ Signatures

## Mullesa wilts

## SEIU Local 521 Officers' Motion

Motion Letter: B/6
Date: January 24, 2017

Motion Title: Fund Women's Marches occurring on January $21^{\text {st }}$ in San Jose, Santa Cruz, Monterey and Visalia (Central Valley) from the Issues account up to $\$ 1,000$.

Recommended By: San Mateo County or Peninsula COPE Committee

Background: On January 21, 2017, the day after the inauguration, a National Women's March is scheduled.

The purpose of this March is to stand together in solidarity with our partners and children for the protection of our rights, our safety, our health, and our families recognizing that our vibrant and diverse communities are the strength of our Country. The rhetoric of the past election cycle has insulted, demonized, and threatened many of us - women, immigrants of all statuses, those with diverse religious faiths particularly Muslims, people who identify as LGBTQIA, Native and Indigenous people, Black and Brown people, people with disabilities, the economically impoverished and survivors of sexual assault. We are confronted with the question of how to move forward in the face of national and international concerns and fear. In the spirit of democracy and honoring the champions of human rights, dignity, and justice who have come before us, we join in diversity to show our presence in numbers is too great to ignore. We call on all defenders of human rights to join us.

In Santa Clara County, there is a rental fee of $\$ 150$ for a space where we can have a table to pass out our handouts regarding the impacts of ACA and have people call their congressman. All the other events will have the same opportunity.

Motion: To approve using $\$ 1,000$ from the Political Issues Account to pay rental fees for tables at the events or donate money for costs of the March. This fund shall be distributed by the CEO.

Follow Up:


Amendment: $\qquad$
Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries Fails: $\square$ Tabled Until: $\square$ Date: Signatures

LB:kns SEIU 521 CTW/CLC

## SEIU Local 521 Officers' Meeting Motion

Motion Letter: C
Date: January 24, 2017

Motion Title: Acceptance of the CWA Contract Extension Settlement.

Recommended By: Kristy Sermersheim, CEO

Background: The Local Field (CWA) Staff Contract was scheduled to expire on February 28, 2017, which will be the first month of the new CEO's term of Office. Bargaining this contract would present an additional burden on the incumbent CEO. Kristy contacted CWA to try to negotiate an extension to take this burden off the incumbent. At first they said no. However, they have now agreed to an extension.

Included in the extension:
It will be for one year;
It will include a $2 \%$ wage increase for CWA workers - authorized by the Officers;
It will include the ability to bargain over early retirement for CWA workers determined qualified.

Hopefully, the agreement will be available for the Officers' Meeting.

Motion: Accept the extension of the CWA Contract as presented.

## Follow Up:



Amendment: $\qquad$

Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$ Motion: Carries Fails: $\square$ Tabled Until: $\square$ Date:

## Signatures

## Mullessa Wultets

## SEIU Local 521 Officers' Meeting Motion

Motion Letter: D
Date: January 24, 2017

Motion Title: Approval of Lease Agreement with SEIU 2015.

## Recommended By: Kristy Sermersheim, CEO

Background: Kristy found a few months ago that a lease agreement with SEIU 2015 had not been completed and SEIU 2015 had not made any payments to 521 for 2016 rents. She began negotiations with the head of the Local and after several months has reached an agreement for payment of 2016 rents as well as an agreement on 2017 rents.

Lease Agreement will be provided.
Synopsis of many of the major terms in the Lease:

1. Use of the San Jose Office, the Redwood City Office, and the Visalia Office as specified in the lease.
2. Retro Rent of $\$ 8,600$ per month back to September 2015 - a lump sum payment of $\$ 129,000.00$.
3. Beginning January 1, 2017 - Rent will be $\$ 6,000$ per month through lease expiration on August 31, 2018.
4. Includes one day a week use of the San Jose Office "Great Room".
5. One lockable Office.
6. Other smaller meeting rooms may be used as reserved. In the San Jose Office the "Board Room" will not be included in the available meeting rooms.
7. Local 2015 will follow all Local 521's safety, clean-up, internet, and harassment rules.

Motion: To approve the Lease Agreement with SEIU Local 2015 as presented.

## Follow Up:

Moved by: $\qquad$ Second :


Amendment: $\qquad$

Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries A
Fails: $\square$ Tabled Until: $\qquad$ Date: $\qquad$ Signatures

## SEIU Local 521 Officers' Meeting Motion

Motion Letter: E
Date: January 24, 2017

Motion Title: Approval for Retiree Chapter "Political" Money to be used for a CARA Event - \$2,500

## Recommended By: Carol Garvey

Background: The Retiree Chapter has money that is earmarked for Political Type purposes in a separate Chapter account. They have asked that $\$ 2,500$ be used for a CARA - CA Alliance for Retired Americans event, to sponsor a bus to Bakersfield on 1/27/17 for a Medicare/Medicaid Rally.

Motion: To approve an expenditure of $\$ 2,500$ from the Chapter Fund - Political for the 1/27/17 event in Bakersfield for a Medicare/Medicaid Rally.

Follow Up:


Amendment: $\qquad$

Amended By: $\qquad$
Votes in Favor: $\qquad$ Votes Opposed: $\qquad$ Abstentions: $\qquad$
Motion: Carries $\propto$ Fails: $\square$ Tabled Until: $\square$ Date: Signatures Mullissa Willtto

